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LETIZIA DIPASQUALE  
SAVERIO MECCA  
LUCIA MONTONI

**Heritage for  
people**

*Sharing vernacular  
knowledge to build  
the future*





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Culture Programme  
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## FAN FOREST HOUSES BY BERGMEISTERWOLF STUDIO (IT)

**Matteo Zambelli**

Università degli Studi di Firenze, Florence, Italy

The valleys of the Dolomites are dotted with barns. There is, in particular, one type of barn (which, depending on the geographical area, takes on different names) that consists of two volumes contrasting in construction system and materials. The first is the basement, a parallelepiped with a rectangular base tending to square, made of local stone, which, in addition to housing the cows and allowing other activities related to pastoralism to be carried out, had the function of raising the structure in elevation, made of wood with different construction systems, so as to avoid the deleterious effects of soil moisture and allow good ventilation. Commonly this second element was surrounded on two or three sides by a cantilevered "terrace" where hay was put to dry. The roofs of the barns were covered with *scandole*, that is, wooden boards 60 to 80 cm long. The slope of the roofs was very even among the different barns, because the slope of the pitches had to be such as to facilitate the sliding of snow without, however, dragging the shingles with it, but not too little slope, in order to avoid the stagnation of water and, consequently, the rotting of the shingles themselves.

The three vacation homes, part of a large hotel complex not far away, are arranged, as tradition dictates, not in parallel, but following the contour lines of the slope on which they lie. Their volumes are set consistently with the typological reference, although the building systems are actualized with respect to contemporary technologies. The basement in this case consists of two reinforced concrete walls, and it does not house any function. Its task is to support and lift the volume resting on it. Still in keeping with tradition, the latter is built with a wooden construction system, in this case using the contemporary technology of x-lam load-bearing partitions, i.e., laminated solid wood panels. The elevation structure, including the roof, is completely clad in pretreated gray wood laths capable of giving the volume a morphological essentiality typical of contemporary architecture.

Thus, the whole project speaks of tradition, capable of rooting the project in the place, although translated with the construction technologies and plastic research of contemporaneity.



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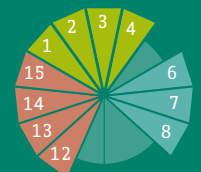
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### VERSUS SUSTAINABILITY PRINCIPLES

1. Respecting nature and landscape
2. Taking benefit from natural and climatic resources
3. Reducing environmental impact
4. Ensuring environmental comfort and well being
6. Preserving the cultural landscape
7. Transmitting and sharing building cultures
8. Encouraging creativity
12. Promoting local activities
13. Optimising construction efforts
14. Extending lifetime
15. Saving resources



View and interior view of the Fan Forest houses  
(credits: Gustav Willeit)

The publication presents the results of the project 'Versus-Heritage for People', funded by the Creative Europe EU programme. The main aim of the project was to actively involve a broad audience and raise awareness among it concerning the value of vernacular knowledge in shaping more sustainable and resilient models of development. The material and immaterial elements constituting a vernacular heritage (encompassing local materials, construction methods, models for living and social interaction, technical and environmental knowledge for the management of territories, natural resources, settlements, etc.) have enormous potential for generating forward-thinking models that can improve the environmental and social quality of our habitats, foster a sense of identity and belonging, and relate in a balanced way to the capacities of our planet. The book explores strategies and tools for managing and transmitting knowledge and the values associated with vernacular heritage. It includes concrete examples and good practices for engaging people in processes of knowledge and the enhancement of vernacular heritage values for sustainability. The outcome is the result of the collaborative efforts between the five academic institutions involved in the project – Universitat Politècnica de València as coordinator (ES), University of Florence (IT), University of Cagliari (IT), CRAterre-ENSAG (FR) and Escola Superior Gallaecia at Universidade Portucalense (PT). A total of 63 authors, comprising both external scholars and professionals, contributed to the book.

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