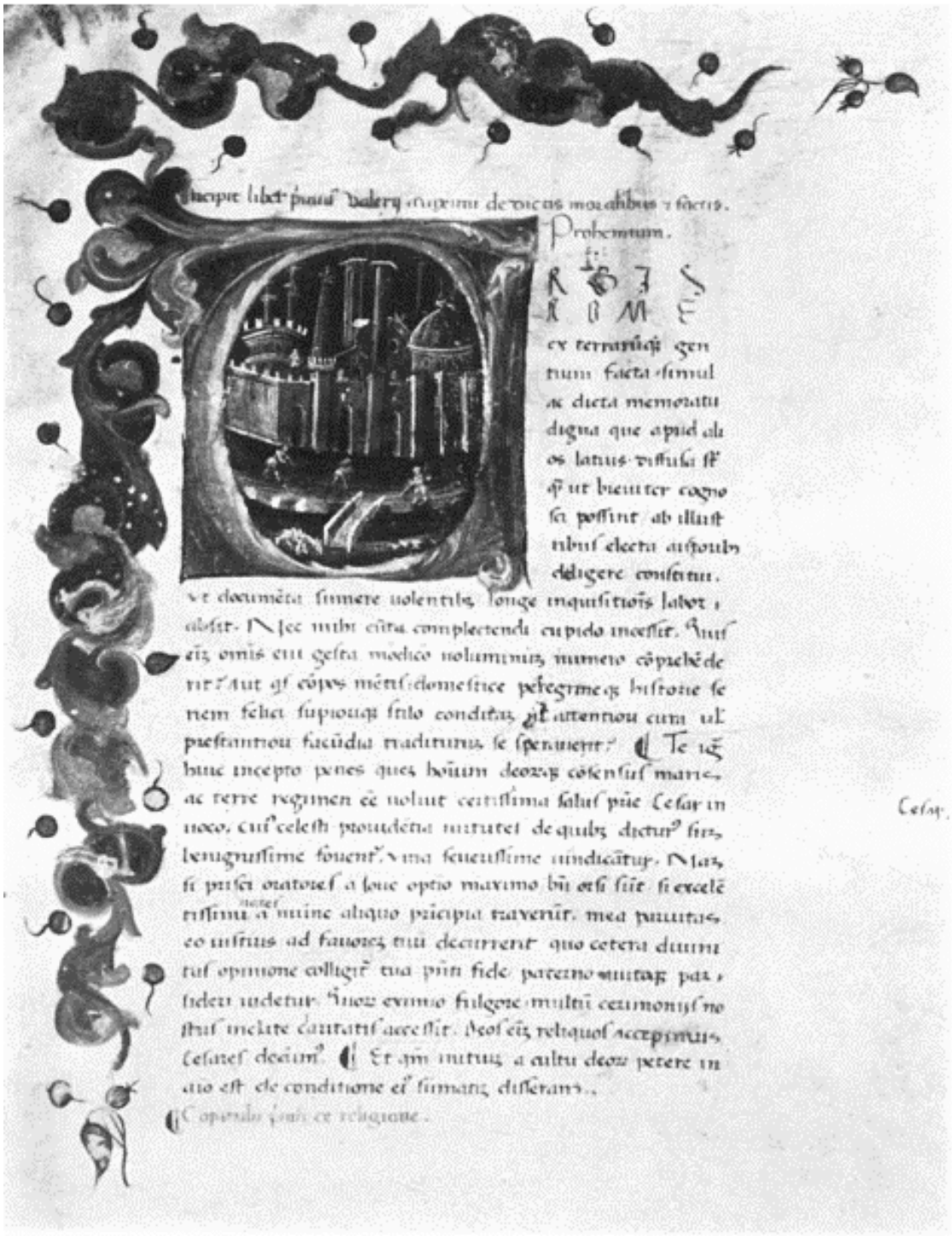
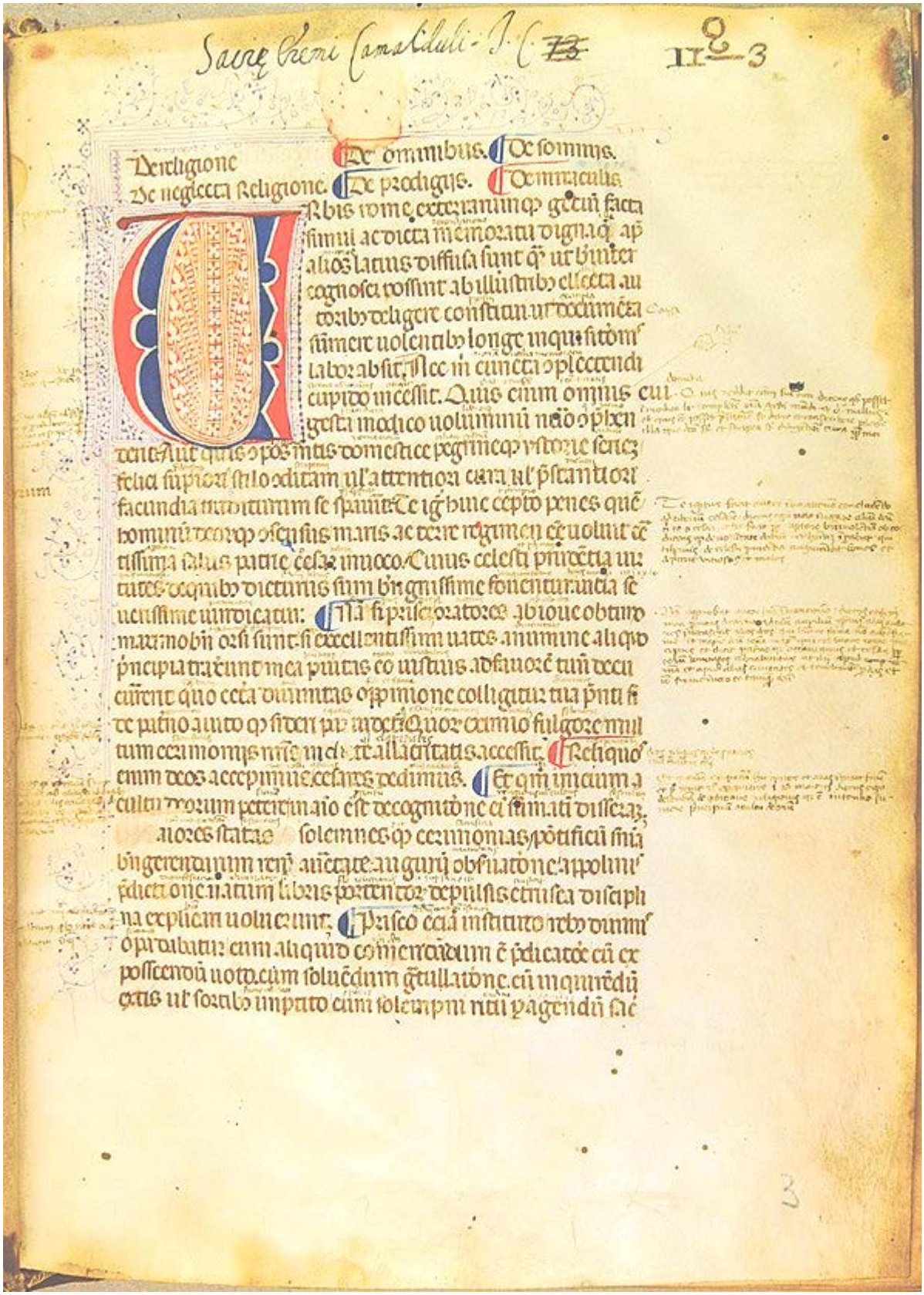
TAVOLE

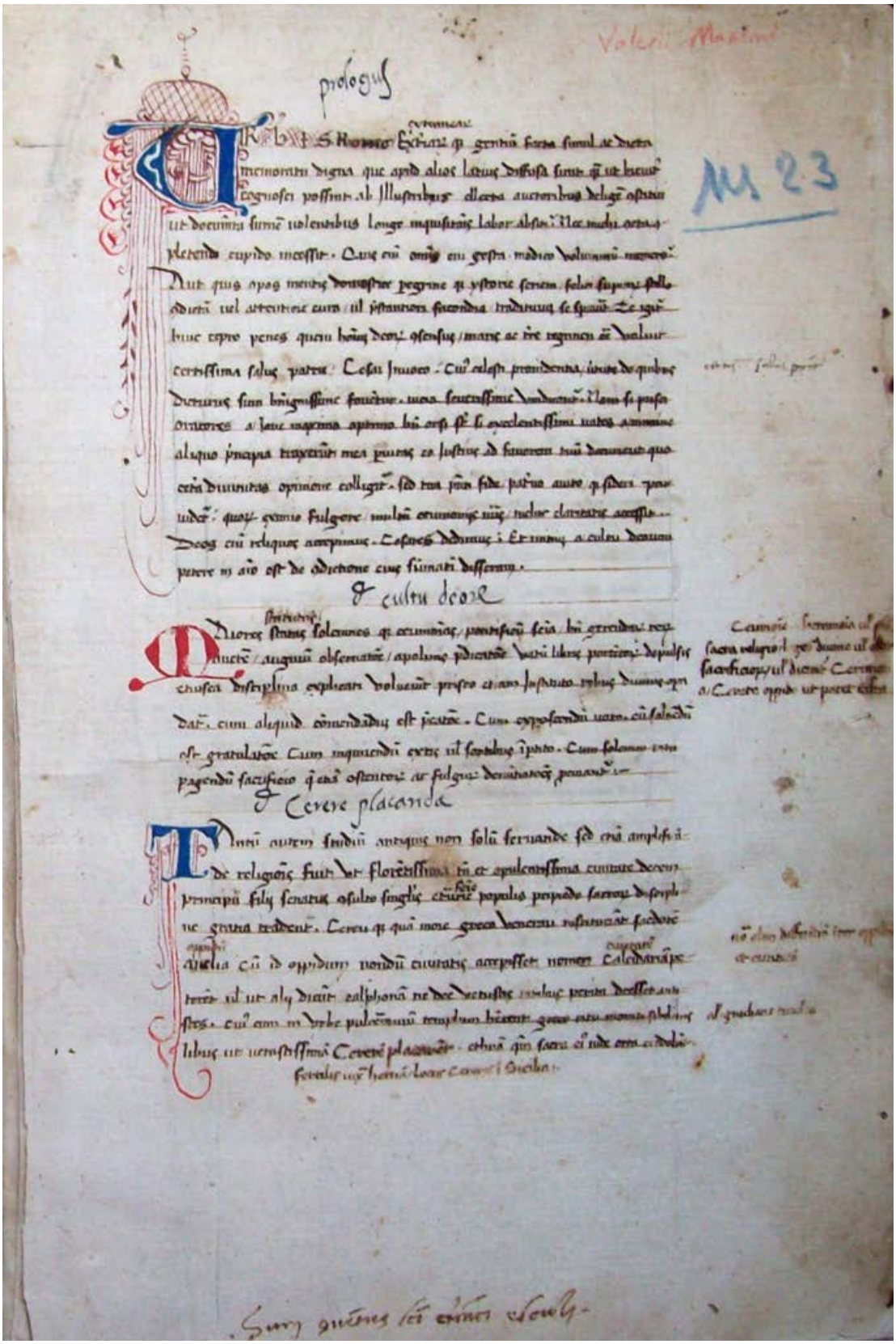


1. Ann Arbor, University of Michigan Library, 148 (f. 5r)

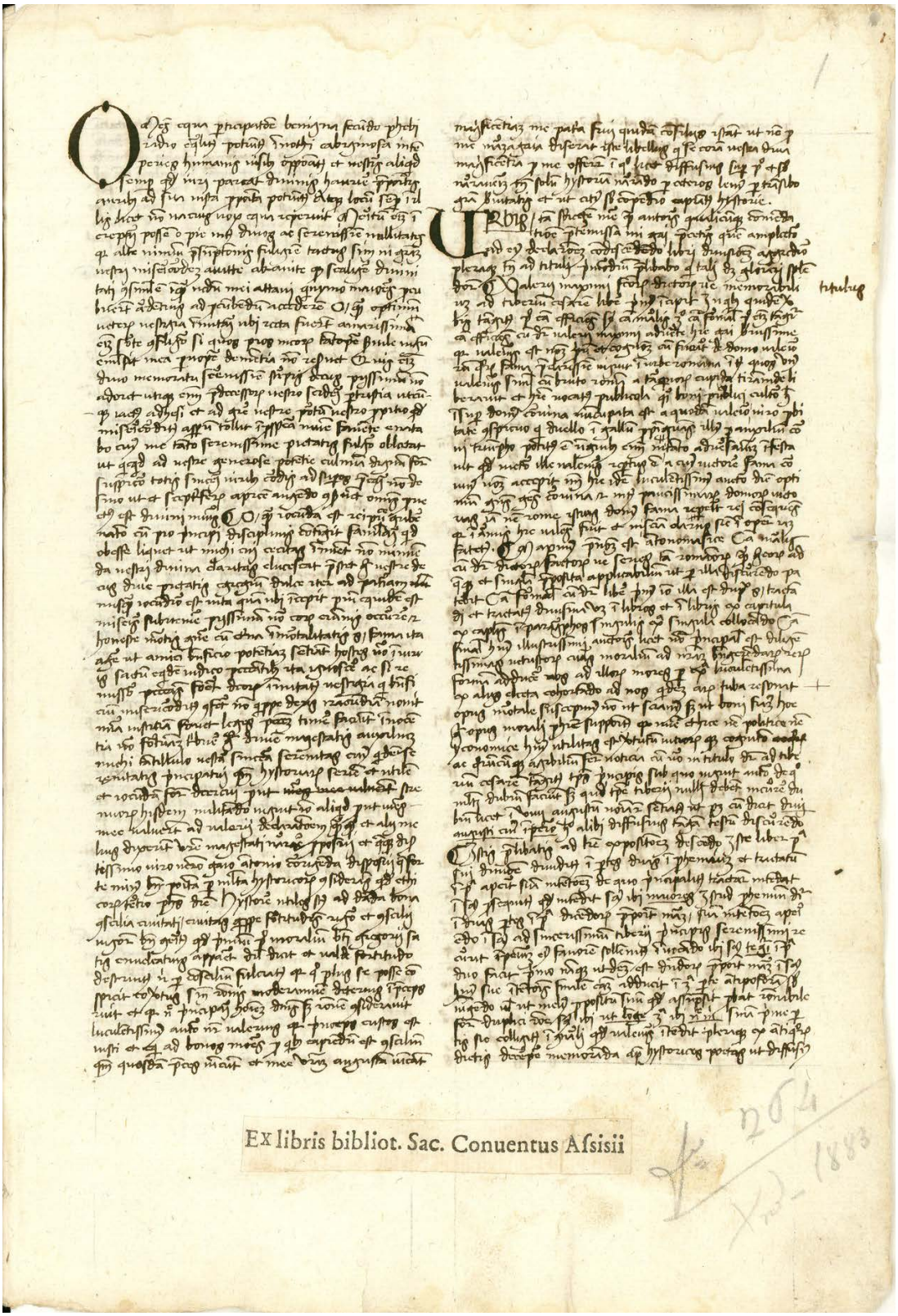


2. Arezzo, Biblioteca Città di Arezzo, Biblioteca della Fraternita di Santa Maria, 347 (f. 3r)

3. Arezzo, Biblioteca della città di Arezzo, Biblioteca della Fraternita di Santa Maria, 426 (f. 1r)



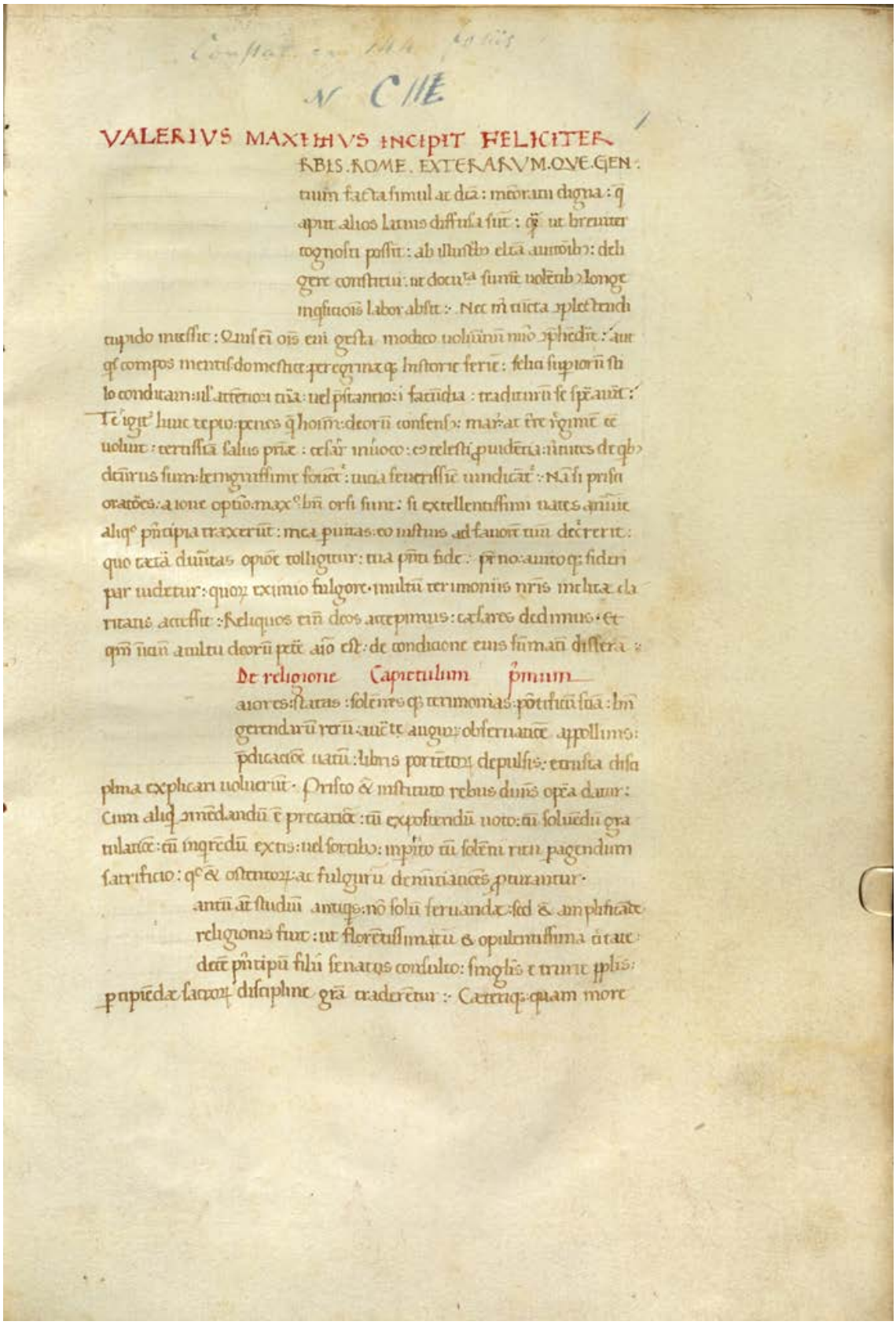
4. Ascoli Piceno, Biblioteca comunale, 23 (f. 1r)



EX libris bibliot. Sac. Conuentus Assisii

5. Assisi, Fondo antico presso la Biblioteca del Sacro Convento, 303 (f. 1r)

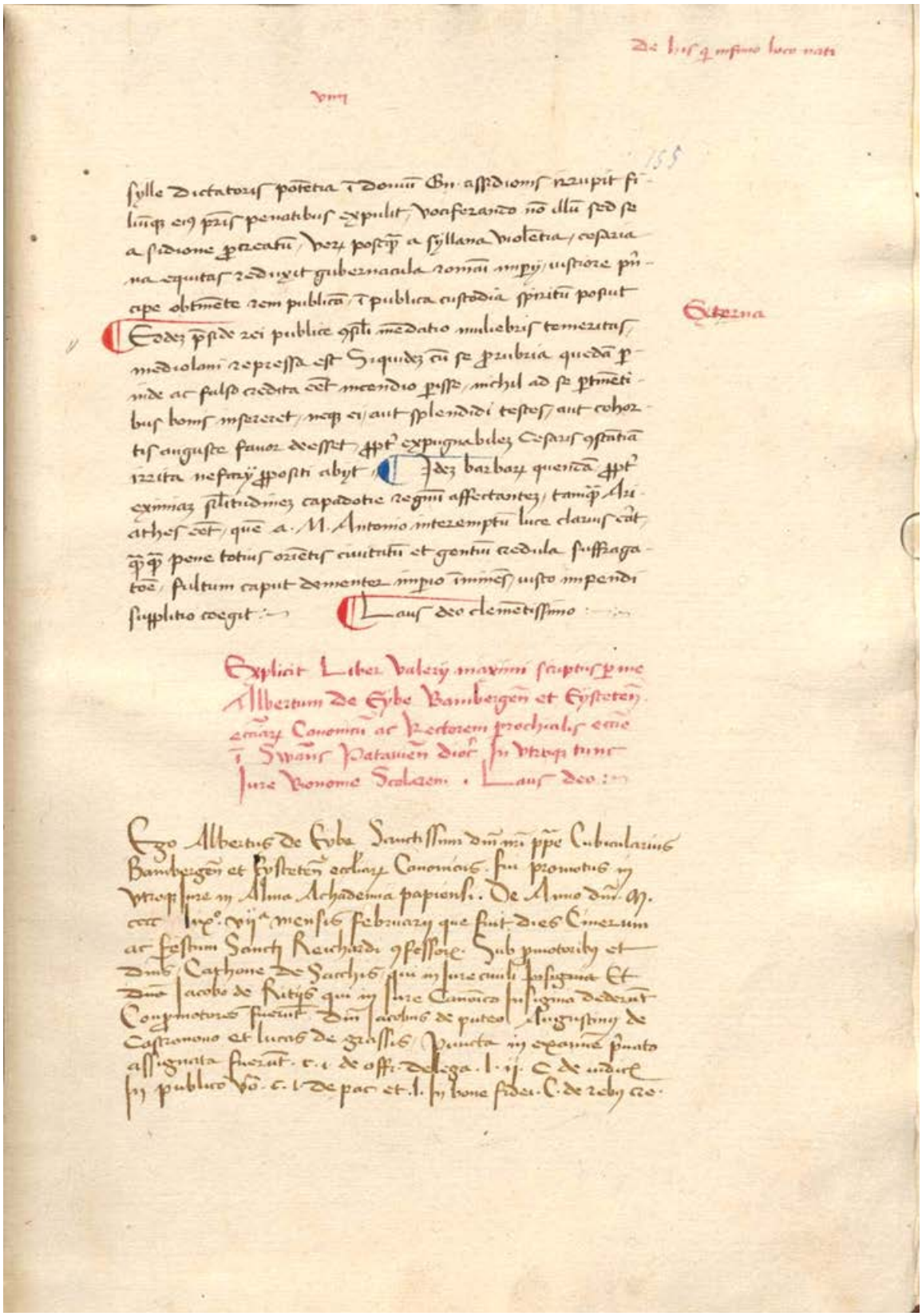
6. Auckland, Central City Library, Med. MS. G. 144 (f. 4r)



7. Augsburg, Staats- und Stadtbibliothek, 2° cod. 102 (f. 1r)

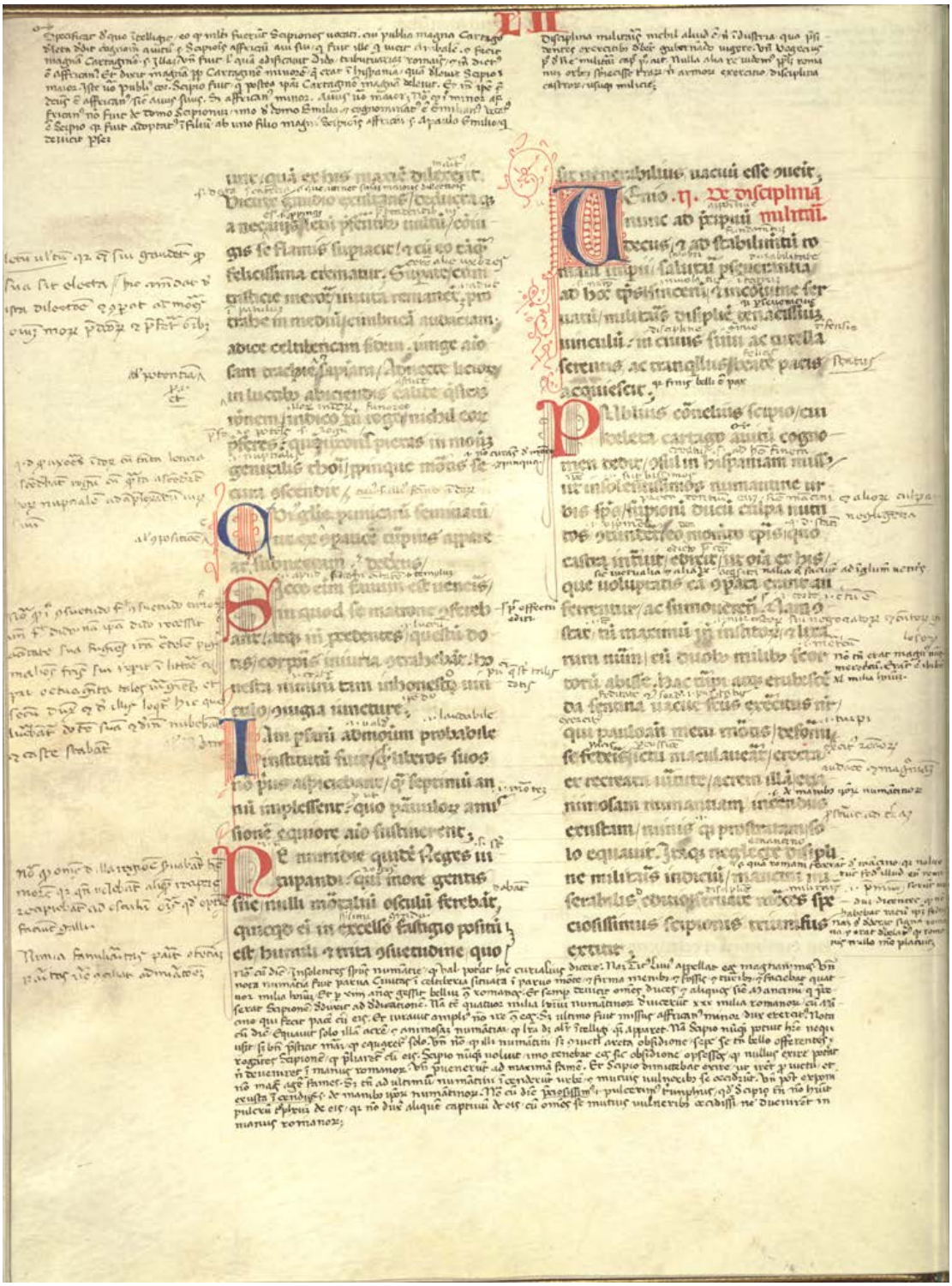
8a. Augsburg, Staats- und Stadtbibliothek, 2° cod. 104 (f. 7r)

mano di Albrecht von Eyb



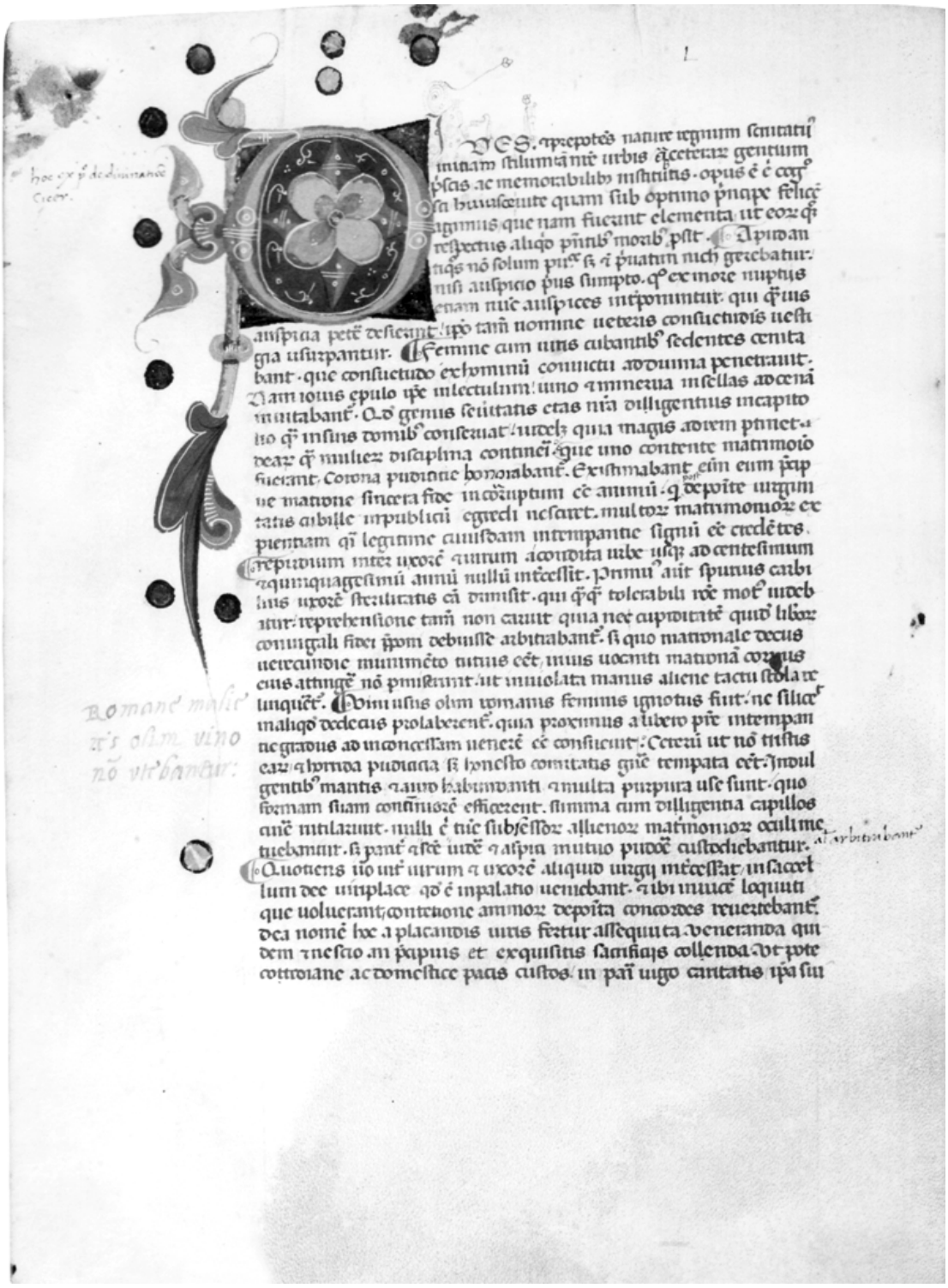
8b. Augsburg, Staats- und Stadtbibliothek, 2° cod. 104 (f. 155r)

sottoscrizione di Albrecht von Eyb



9. Austin, University of Texas at Austin,
Harry Ransom Humanities Research Center,
HRC 037 (f. 20v)

10. Bamberg, Staatsbibliothek, Msc. Class. 50, f. 2r



11. Belluno, Biblioteca Capitolare Lolliniana (presso Seminario Gregoriano), 55 (f. 12v)

PVBLII VALERII MAXIMI ANCIATIS FACTORVM DICTORVMQVE MEMORABILIVM AD TIBERIVM CAESAREM LIBER FELICITER INCIPIT

RBIS Rome EXTERARVM QVE gentium facta simul ac dicta memoratu dignissima: quae apud alios latius diffusa sunt quique ut breuius cognosci possunt ab illustribus electa auctoribus deligere constitui ut documenta sumere uolentibus longe inquisitionis labor absit. Nec mihi cuncta complectendi cupido incessit. Quis eius omnis aeui gesta modico uolumini uno comprehendit. Aut quis copos metis domestice peregrineque historie seriem felici superiori stilo conditam: ut attentione cura: ut prestantione facunda traditurus se speraverit. Te igitur huic coepto peneque uiri quem hominum deorumque consensus maris atque terrae regimen ceu uoluit certissima salus prie apostice. Caesar inuoco: cuius celesti prudentia virtutes de quibus dicturus sum benignissime fouentur: vitia seuerissime uindicantur. Nam si ipsi oratores ab ioue optimo maximo bni orsi sunt. & si excelentissimi uates a numine adeo alius aliquid principia traxerint: mea parvitas eo tanto instituis ad fauorem tuum decurrit quito, ceteros deos deas Hugitas quique cetera diuinitas opione colligit: tua presenti fide edelitate patrono autoque fidem parauit. Quorum eximio fulgore multis ceremoniis uiris inditae claritatis accessit. Deos ergo reliquos accepimus: caesares dedimus. Et quoniam a cultu deorum petere initium ratio est ideo de conditione eius sumatim diseram.

De religione
De neglecta religione
De omnibus

De p dig
De som
De mir

12a. Bergamo, Biblioteca civica Angelo Mai, MA 314 (δ V 42), f. 156r

Incipit liber tertius Capitulis primis decimodecimo

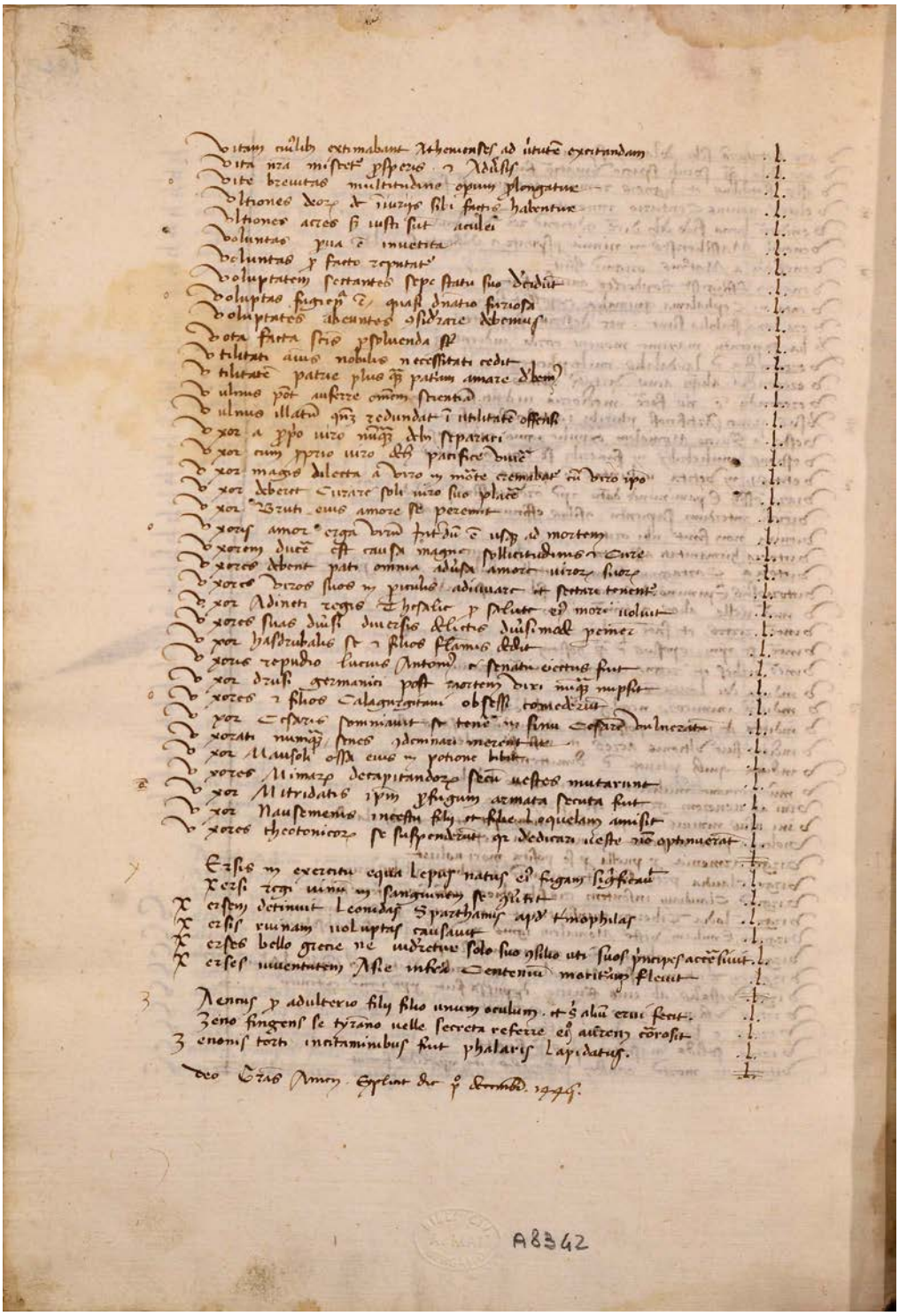
Tangam nunc qui cunabula quedam et elementa virtutis atque
procedentes tempore ad summum illic cumulum pervenerint: certo cum
dolis exemplorum datos gestus referam. De Aemilio Lepido.

Emilius Lepidus puer etiam tum pugnatus in aciem hostem interemit: cui
fuerit: cuius tam memorabilis operis index est in capitolio statua bullata
et incincta pretexta senatus jussu posita. Joriquum. n. putavit eum bonorum
nondum tempestatum videri: qui cum virtutis matrem Fortunam precurrit
Lepidus etatis stabilitatem fortitudine fruendi celeritate: duplicemque
laudem e proelio retulit: cuius vix spectatores ausi sunt cum pavebant:
arma. n. infesta et districti gladii et diversus telorum et adversitatis
egestatis fragor: et concurrentium exercituum impetus uncumbi qui nedum pueris
aliquid terroris monstrat: Interea omnibus gentis puerilis coronam meruit
spoliaque rapere voluit. De M. Catone.

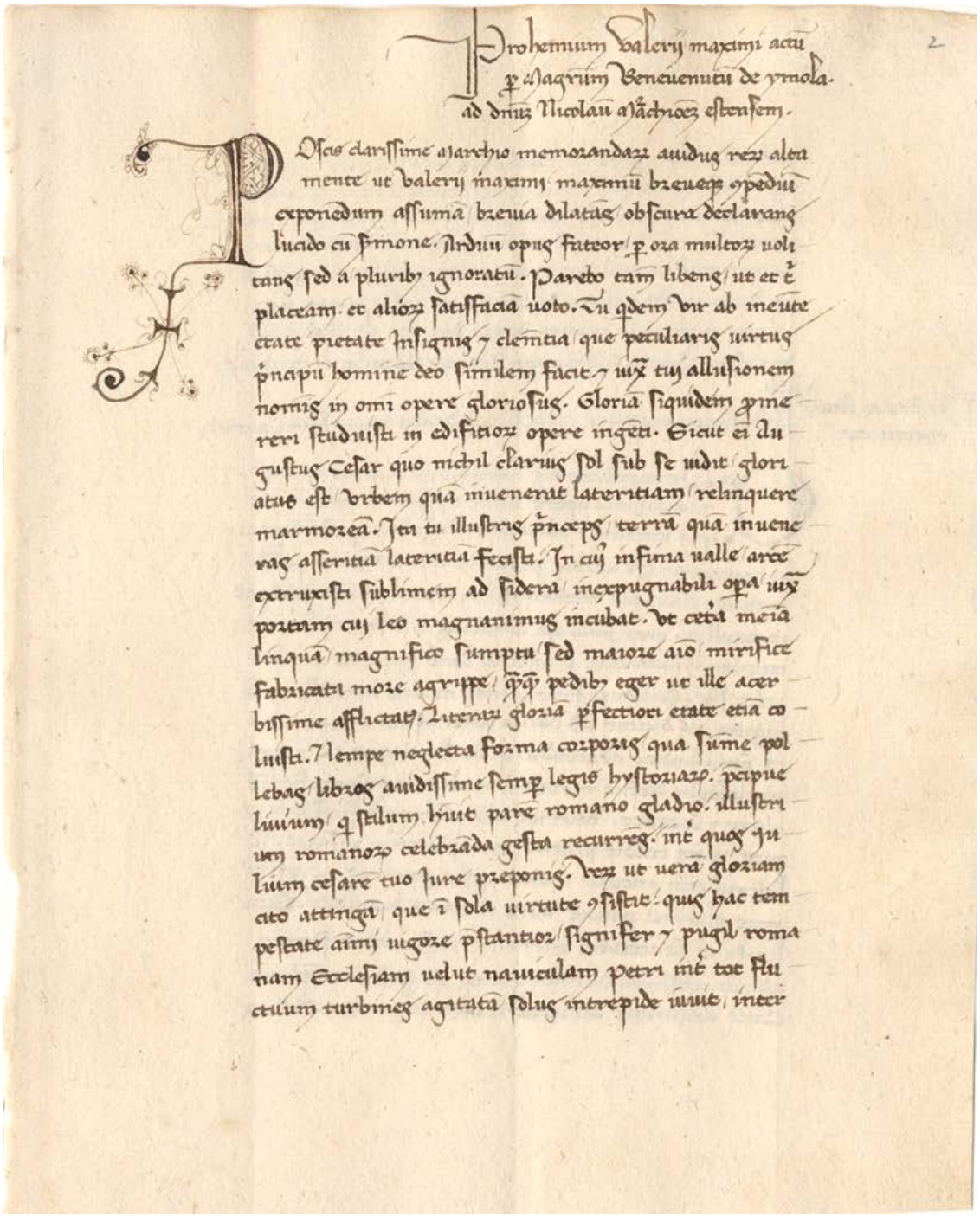
Hic spiritus ne Macrigdes Catonis puerilis defuit. Nam cum M. in domo
avunculi sui educaretur et ad eius tribunum tunc plebis Latium
de civitate impetrandam gratiam: ad. n. popedio Latinorum principe:
avunculi sui hospitis rogatus: ut fratres apud avunculum adiuvaret:
constanti vultu no fletus se rendit. Item dum ac sepius interpellat
in proposito persistit. tunc popedius in excelsum solium petem de
ultimum abscessum se eum in nisi pabo obsequaret: minatus est: nec
hanc abincepto prohiberi potuit. expressa est una illinox homo
gentilemque nobis Latini et socii hunc esse tam parvum: quo senatore
ne spere quidem nobis civitatem licuisse. Tenero ergo no cito totius civis
gaudentes precepit: plaudentique sua Latinos una vice civitatis appellare
superantes repulit. De Eodem Catone.

Item cum salutandi gratia pretexatus ad Syllam venisset et caput pervep
tore in atrium alta induisset: alacritate rei commotus pedagogus suum
impedorem vane interrogavit: qua pro nemo invaderet: quam tam crudelem
tyrannum oriretur? Cumque is no voluntate hominis sed fraudentes deesse

12b. Bergamo, Biblioteca civica Angelo Mai, MA 314 (δ V 42), f. 166r



13. Bergamo, Biblioteca civica Angelo Mai, MA 518 (γ. V. 23), f. 102v

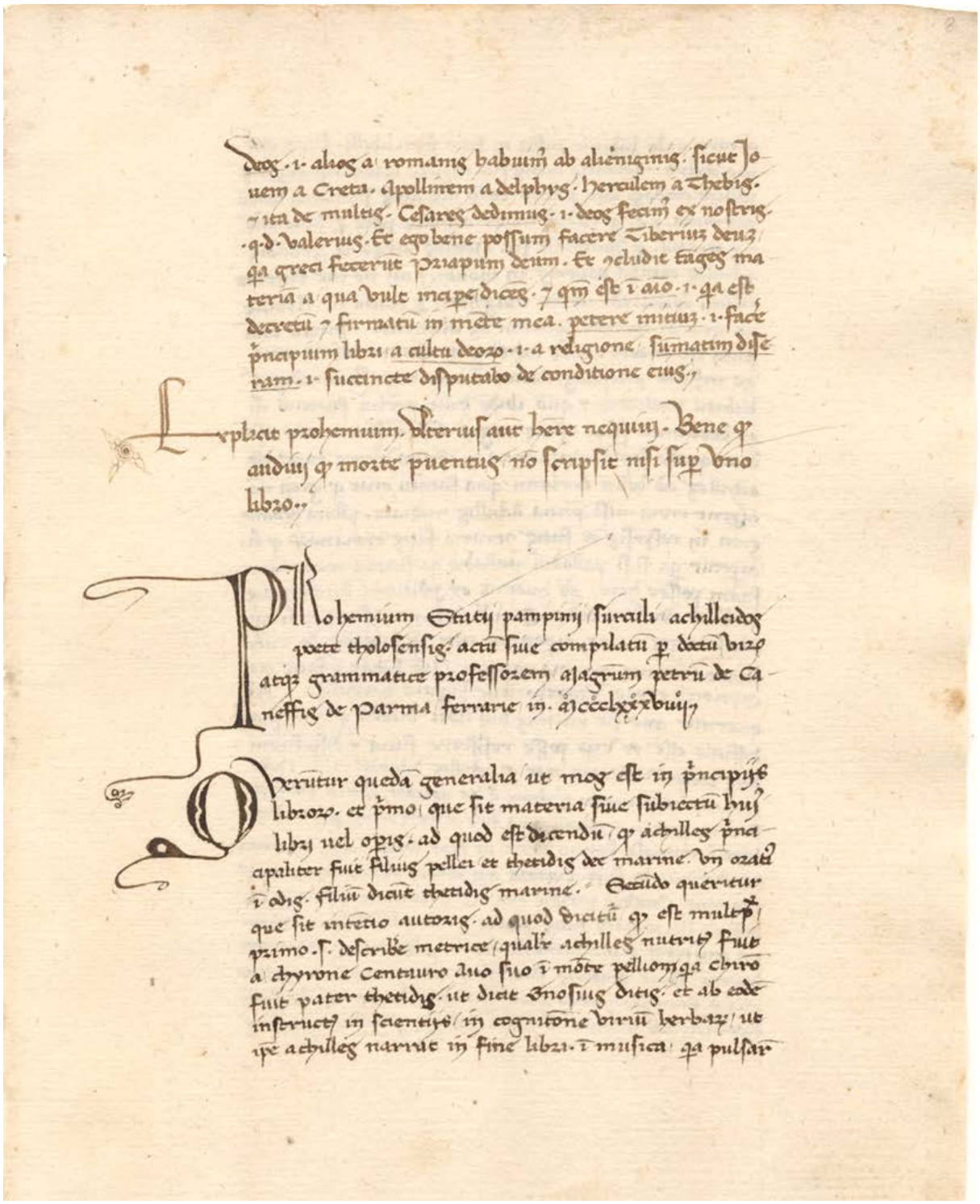


Prohemium Valerij maximi actu
p Asagrium Beneuentu de ymola.
ad dnm Nicolau a Sachoz estensem.

Pascas clarissime a Sarcho memorandaz auidus rez alta
mente ut valerij maximi maremu breuesp opediu
exponedum assuma breua dilataq obscura declarang
lucido eu sermone. Arduu opus fateor p ora multoz uolu
tang sed a pluribz ignoratu. Pareo tam libeng ut et e
placeam et aliozu satisfacia uoto. Tu qdem vir ab ineute
etate pietate insignis 7 clemtia que peculiaris uirtus
pnapu homine deo similem facit. 7 uix tuj allusionem
nomis in omi opere gloriosus. Gloria siquidem prime
reri studuisti in edifitioz opere ingeti. Sicut ei au
gustus Cesar quo nichil clarius sol sub se uidit glori
atus est urbem qua inuenerat lateritiam relinquere
marmorea. Sic tu illustris pnceps terra qua inuene
rag asseritia lateritia fecisti. In cuj infima ualle arce
extruxisti sublimem ad sidera inexpugnabili opa uix
portam cuj leo magnanimus incubat. vt ceta meta
linqua magnifico sumptu sed maioze aio mirifice
fabricati moze agrippe q7 pedib eger ut ille acer
bissime afflictat. Literaz gloria pfectiori etate etia co
luisti. Tempe neglecta forma corporis qua sume pol
lebag libroz auidissime semp legis hystoriazo. perpue
luium q stilum hiuit pare romano gladio. illustri
um romanoz celebrada gesta recurreg. inte quos Ju
lium cesare tuo iure preponis. Rez ut uera gloriam
cito attingi que i sola uirtute consistit. quis hac tem
pestate animi uigoze pstantioz signifer 7 pugil roma
nam Ecclesiam uelut nauicula petri inte tot flu
ctuum turbines agitata solus intrepide uiuit, inter

14a. Berkeley, University of California, Bancroft Library, BANC MS UCB 145 (f2MS AC13 C5), f. 2r

mano di Pietro Caneffi



deos .i. alios a romanis habuim ab alienigenis. sicut Jo-
uem a Creta. apollinem a delphis. Herculem a Thebis.
& ita de multis. Cesares dedimus .i. deos fecim ex nostris.
.q.d. valerius. Et ego bene possum facere Tiberius deus
qa greci fecerunt priapum deum. Et ne lucide tages ma
teria a qua vule incipe dicere. & qm est i ano .i. qa est
decretu & firmatu in mente mea. petere initium .i. facere
principium libri a cultu deorum .i. a religione. summatim dis-
ram .i. succincte disputabo de conditione eius.

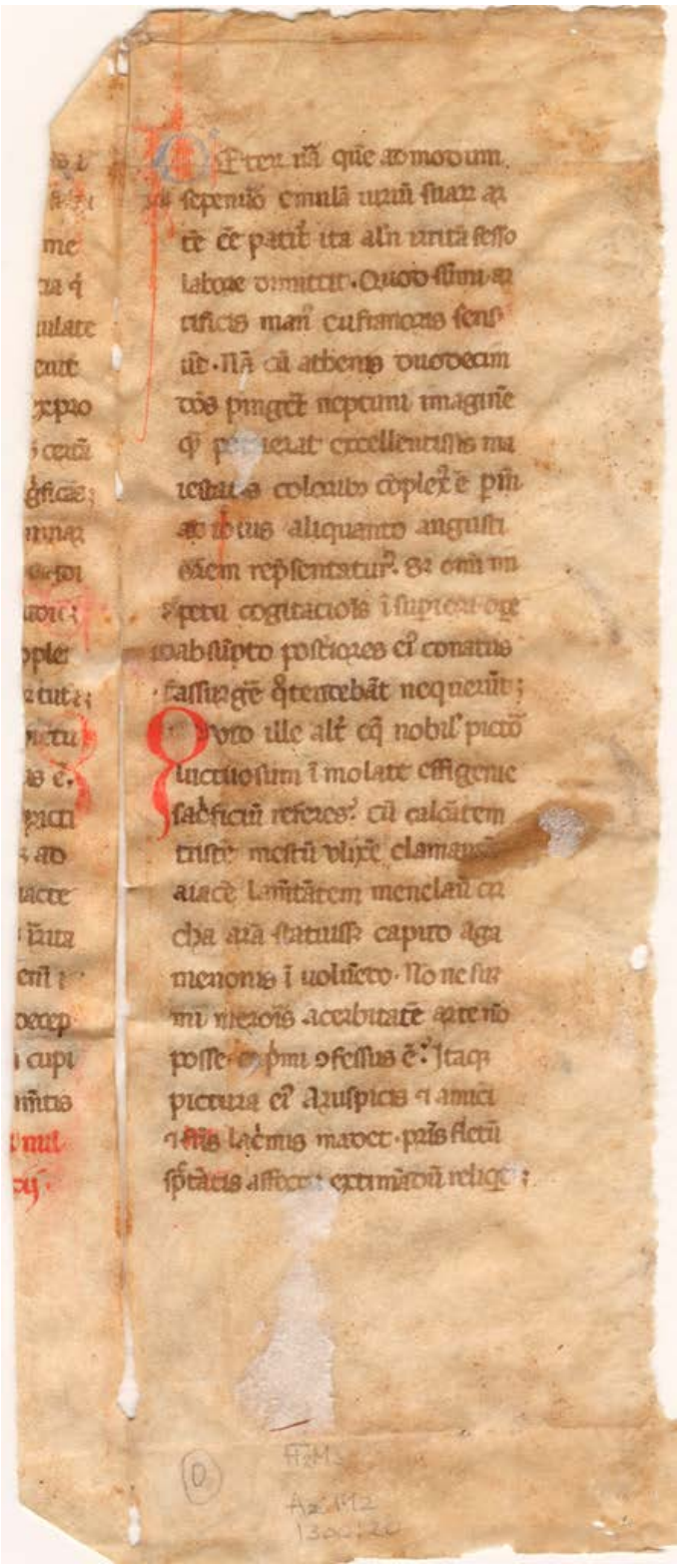
Explicit prohemium. Ulterius autem here nequiui. Bene q
anduiui q morte preuentus no scripsit nisi sup uno
libro.

Prohemium Stacij pampini suculi achilleidos
poete tholosensis. actu siue compilatu p dctu biro
atqz grammatice professorem a magrum petru de Ca-
neffis de parma ferrarie in. a. cccclxxxbuij.

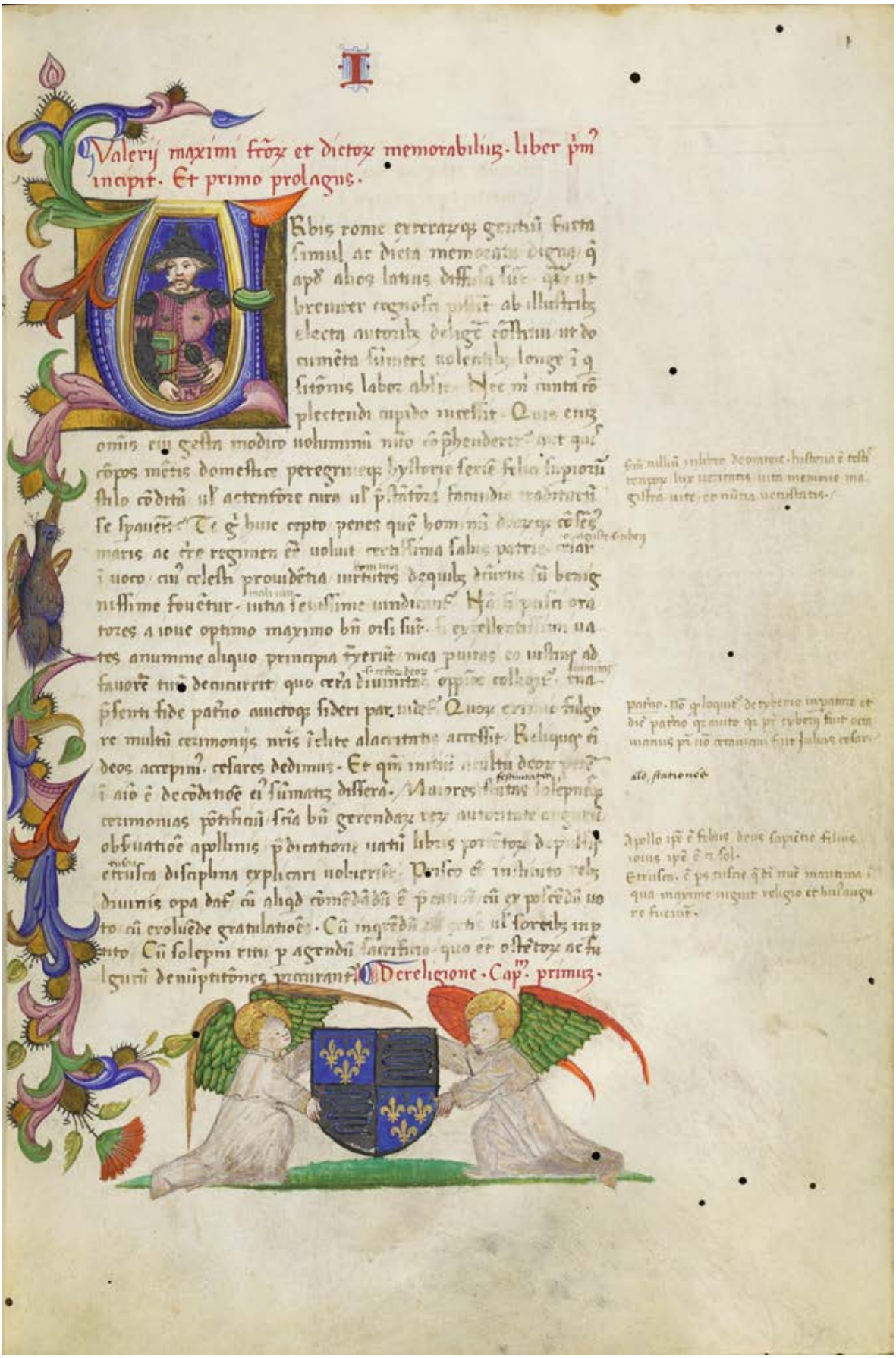
Queritur queda generalia ut mos est in principiis
librorum. et primo que sit materia siue subiectu huius
libri uel operis. ad quod est dicendu q achilles pnci-
paliter fuit filius pelei et thetidis dee marine. vn oratu
i odis. filiu dicit thetidis marine. Secundo queritur
que sit intentio autoris. ad quod dicitu q est multep
primo. s. describe metrice qualiter achilles nutritus fuit
a chyrone centauro duo sito i monte pelion qa chiro
fuit pater thetidis. ut dicit Zenosius dictis. et ab eode
instructus in scientiis in cognitione virtu herbarum ut
ipse achilles narrat in fine libri. i musica qa pulsar-

14b. Berkeley, University of California, Bancroft Library, BANC MS UCB 145 (f2MS AC13 C5), f. 8r

explicit e sottoscrizione di Pietro Caneffi

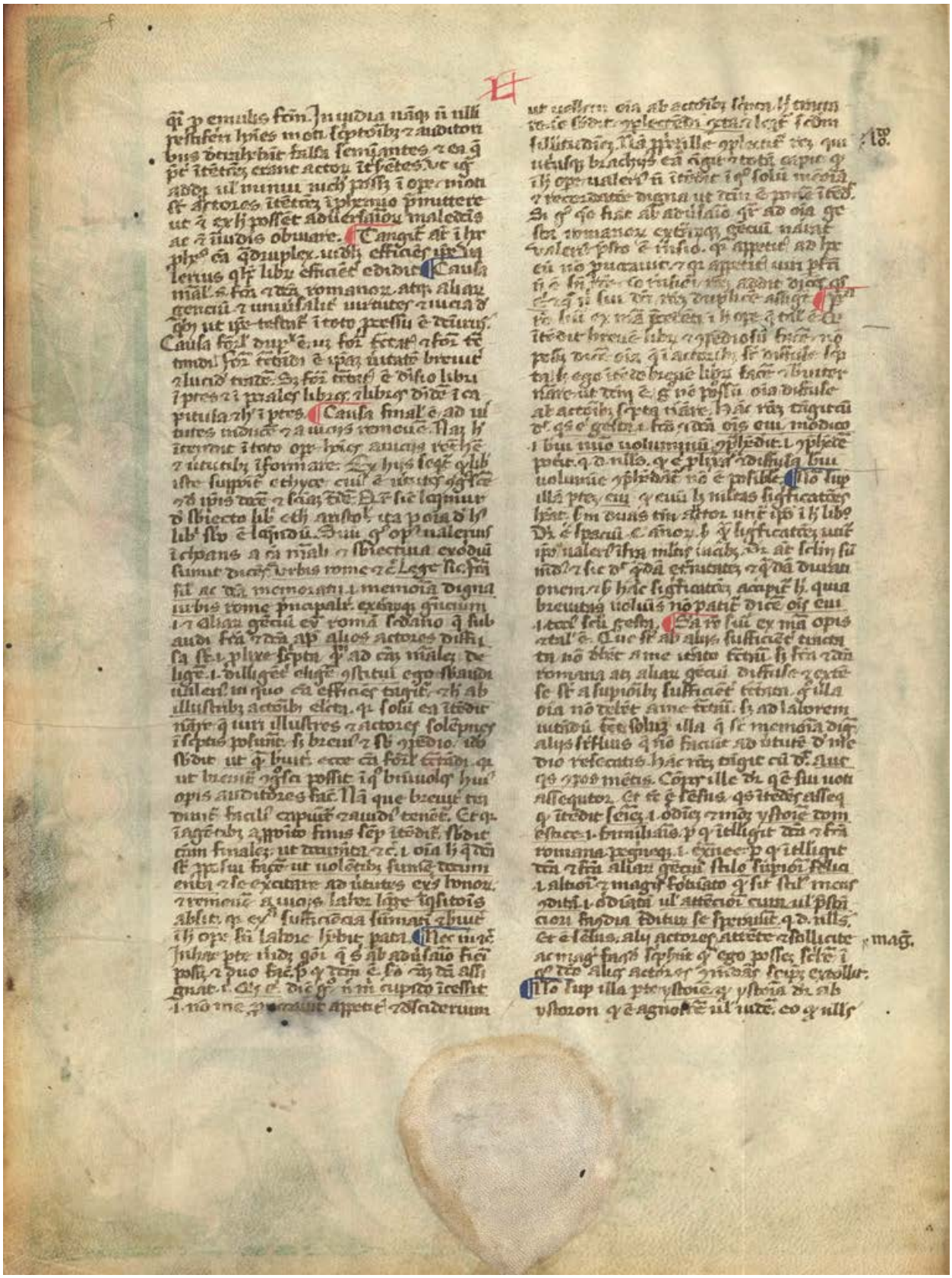


15. Berkeley, University of California, Bancroft Library, BANC MS (f2MS A2M2 1300:20), f. 1v



16. Berlin, Staatsbibliothek Preussischer Kulturbesitzt, Hamilton 648 /I (f. 1r) ,

17a. Berlin, Staatsbibliothek Preussischer Kulturbesitzt, Hamilton 649 (f. 1r)



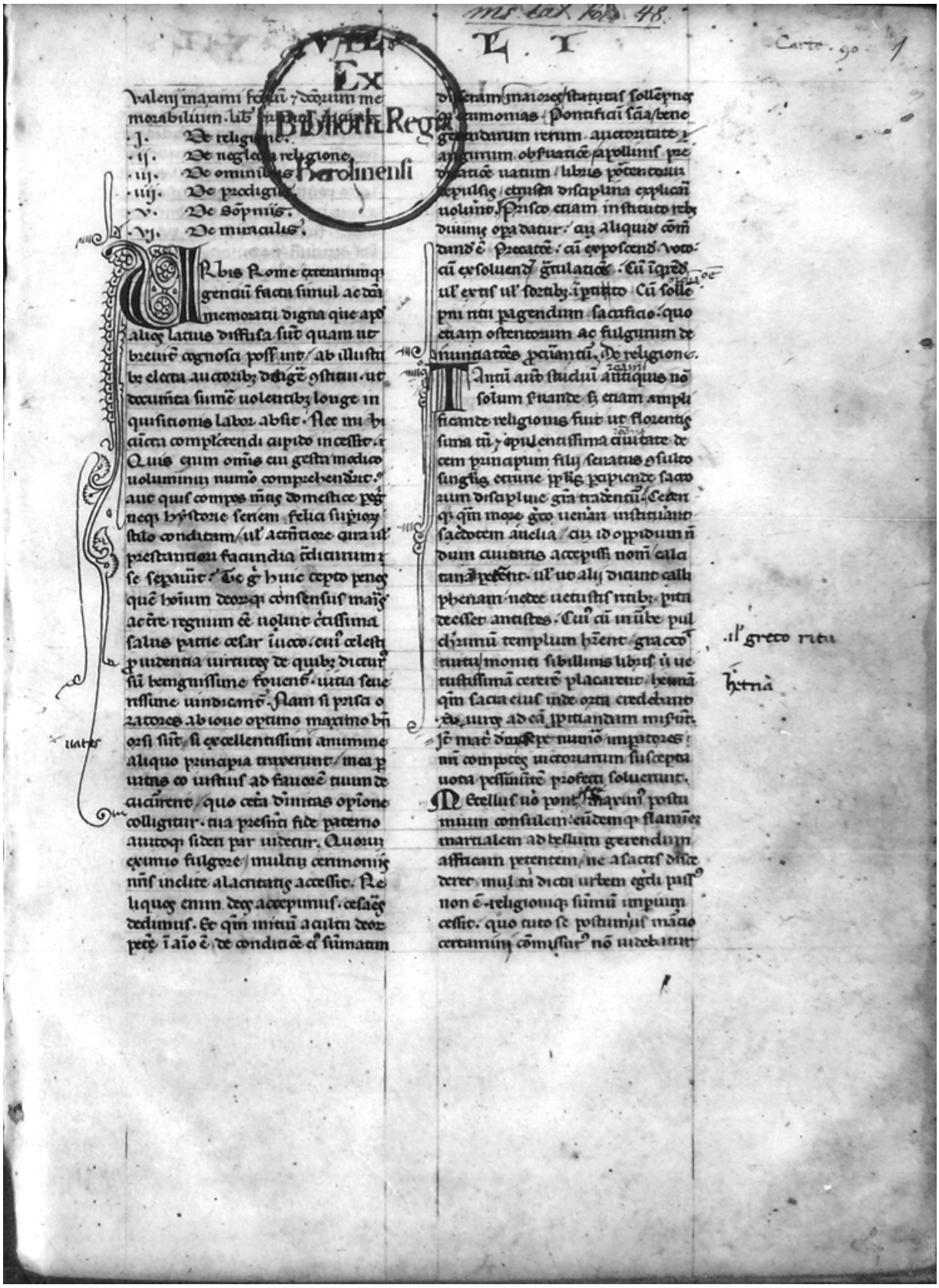
17b. Berlin, Staatsbibliothek Preussischer Kulturbesitzt, Hamilton 649 (f. 1v)

Preclarissimi Viri poete ac oratoris excellentissimi: Valerij maximi. liber primus incipit.

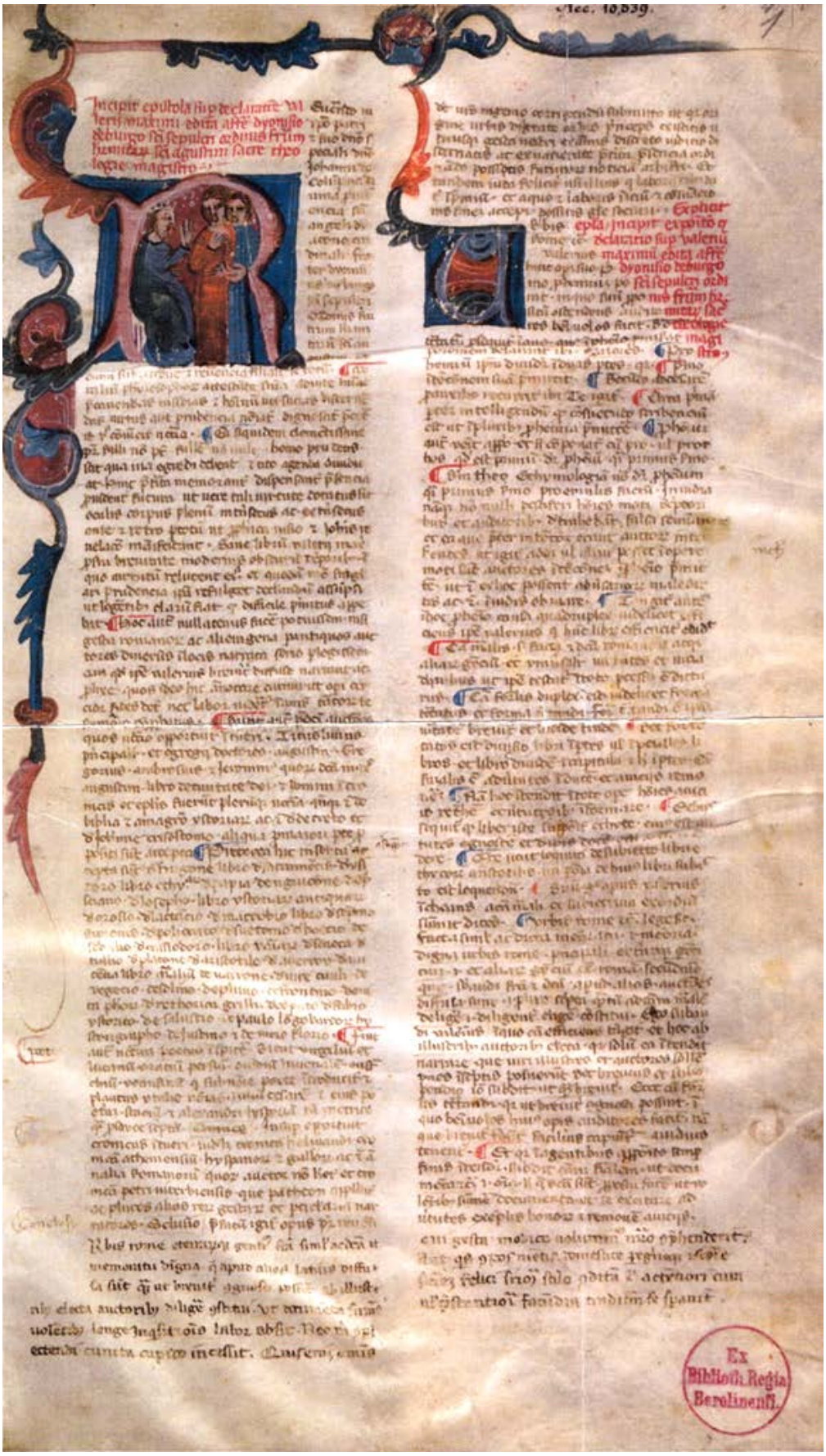
Urbis Rome exterarũq; gentiũ facta simul ac dicta memoratu digna que apud alios latius diffusa sũt q̃ ut breuiter cognosci possint ab illustribus electa auctoribus deligere constitui. Vt documẽta sũmere volentib; longe inquisitionis labor abiit. Nec m̃ cuita complectendi cupido incessit. Quis enim omnes eiusmodi gesta modico uoluminũ nuũ cõprehendere. Aut quis cõpos mẽtis domestice peregrineq; historie felici supiorũ stilo condita serie ut attentiori cura ut pstantiori facundia traditurũ se spauerit. Te igitur huic cepto penes quẽ hominũ deorũq; cõsensus maris ac terre regimen esse uoluit certissima salus patrie cesar inuoco cum celesti prudẽtia uirtutes de quib; dicturus sum benignissime fouẽtũ. Vitia seuerissime iudicantur. Nam si prisci oratores aloue optimo maximo bene orsi sũt. Si excellentissimi uates ab aliquo numine principia traxerunt mea paruitas eo iustius ad fauorẽ tuum decũrrerit. quo cetera diuinitas opinione colligitur tua pseuti fide paterno auuoq; fideri par iudicet. Quod eximio fulgore multiũ ceremoniis nostris indite alacritatis accessit. deos enim reliquos accepimus cesares dedimus. Et qm̃ initium a cultu deorũ petere in animo est de conditione eius sũmatim disseram.

Al clarissimo

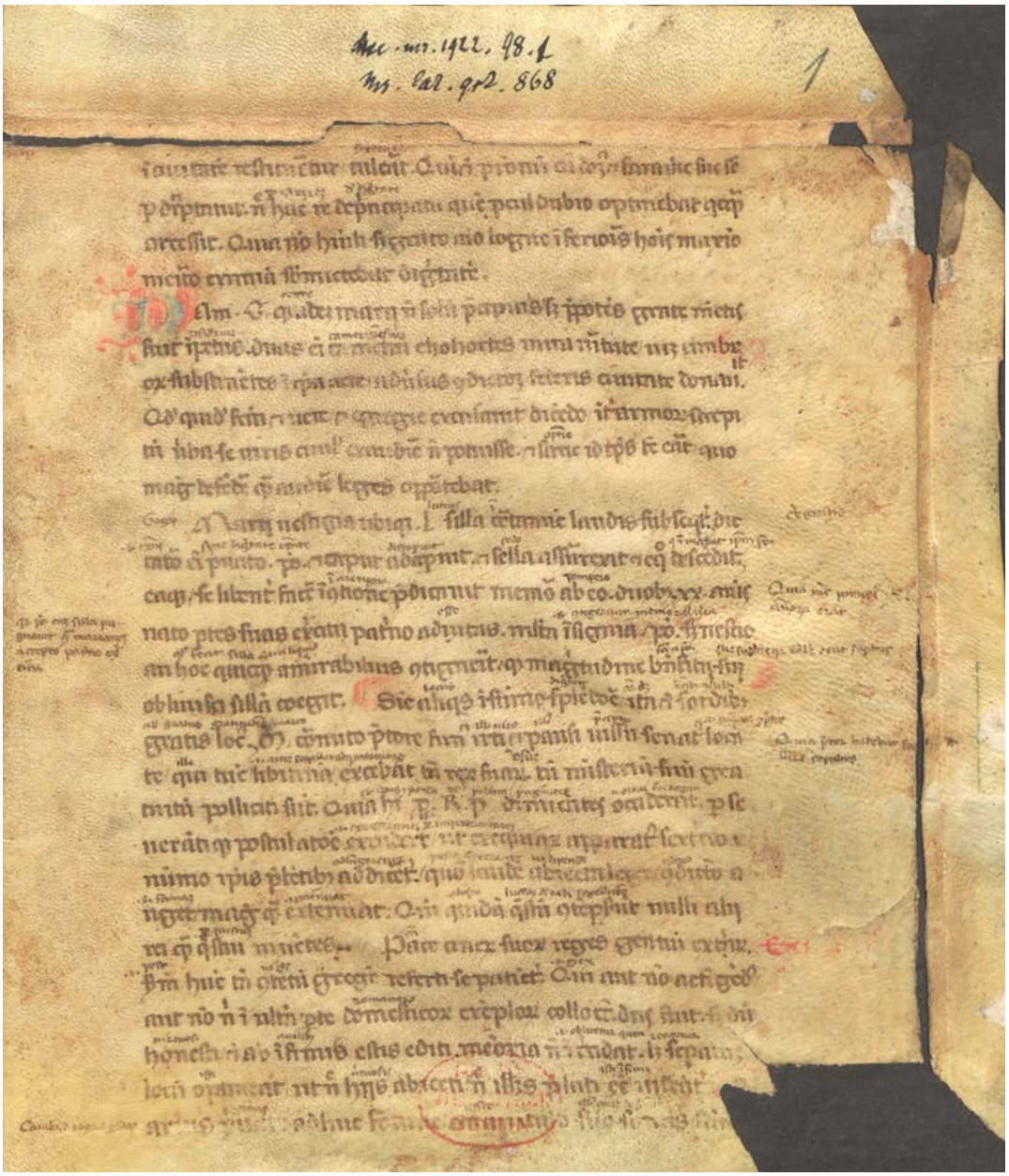
18. Berlin, Staatsbibliothek Preussischer Kulturbesitzt, Hamilt. 650 (f. 1r)



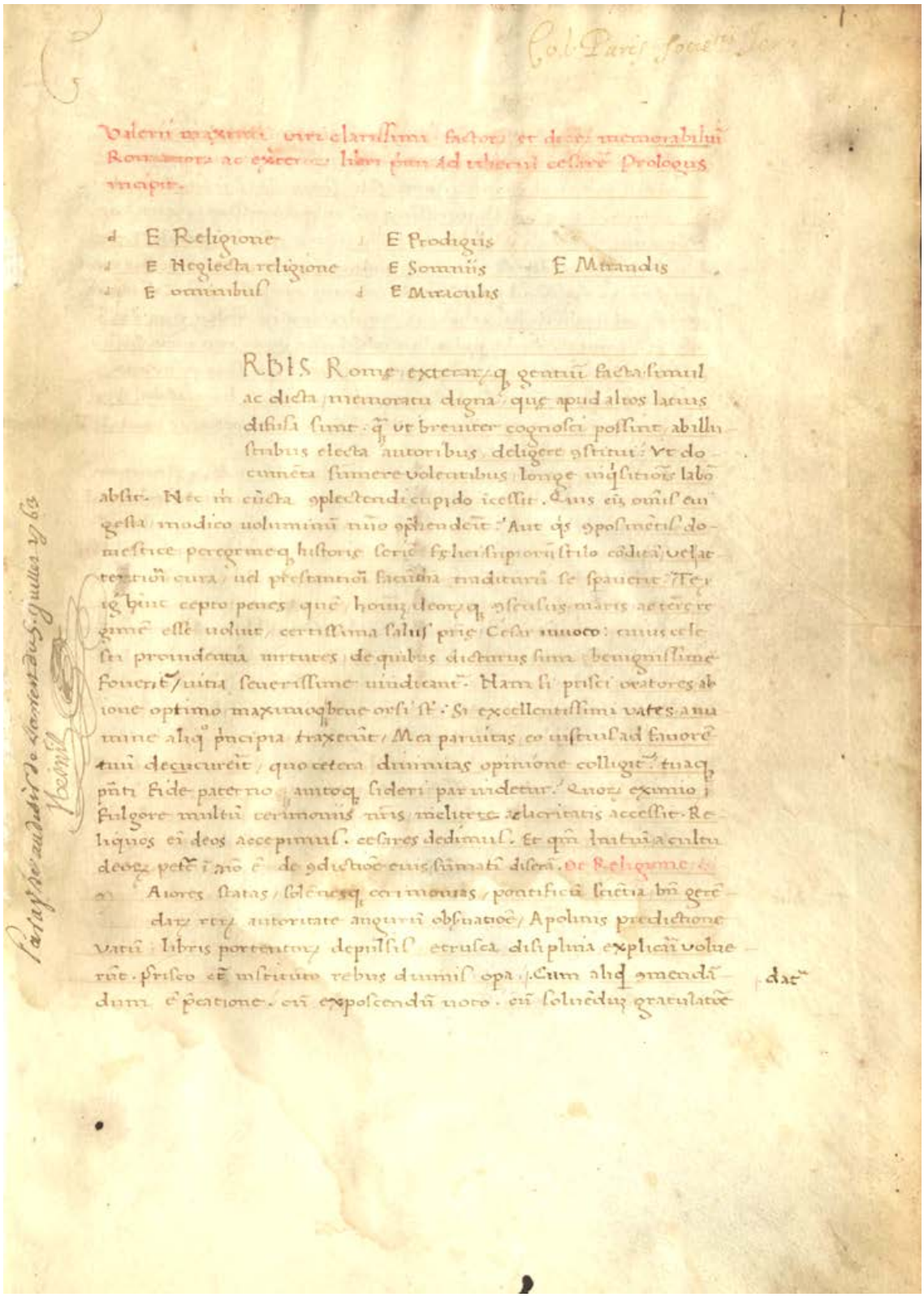
19. Berlin, Staatsbibliothek Preussischer Kulturbesitz, Lat. fol. 48 (f. 1r)



20. Berlin, Staatsbibliothek Preussischer Kulturbesitz, Lat. fol. 437 (f. 1r)

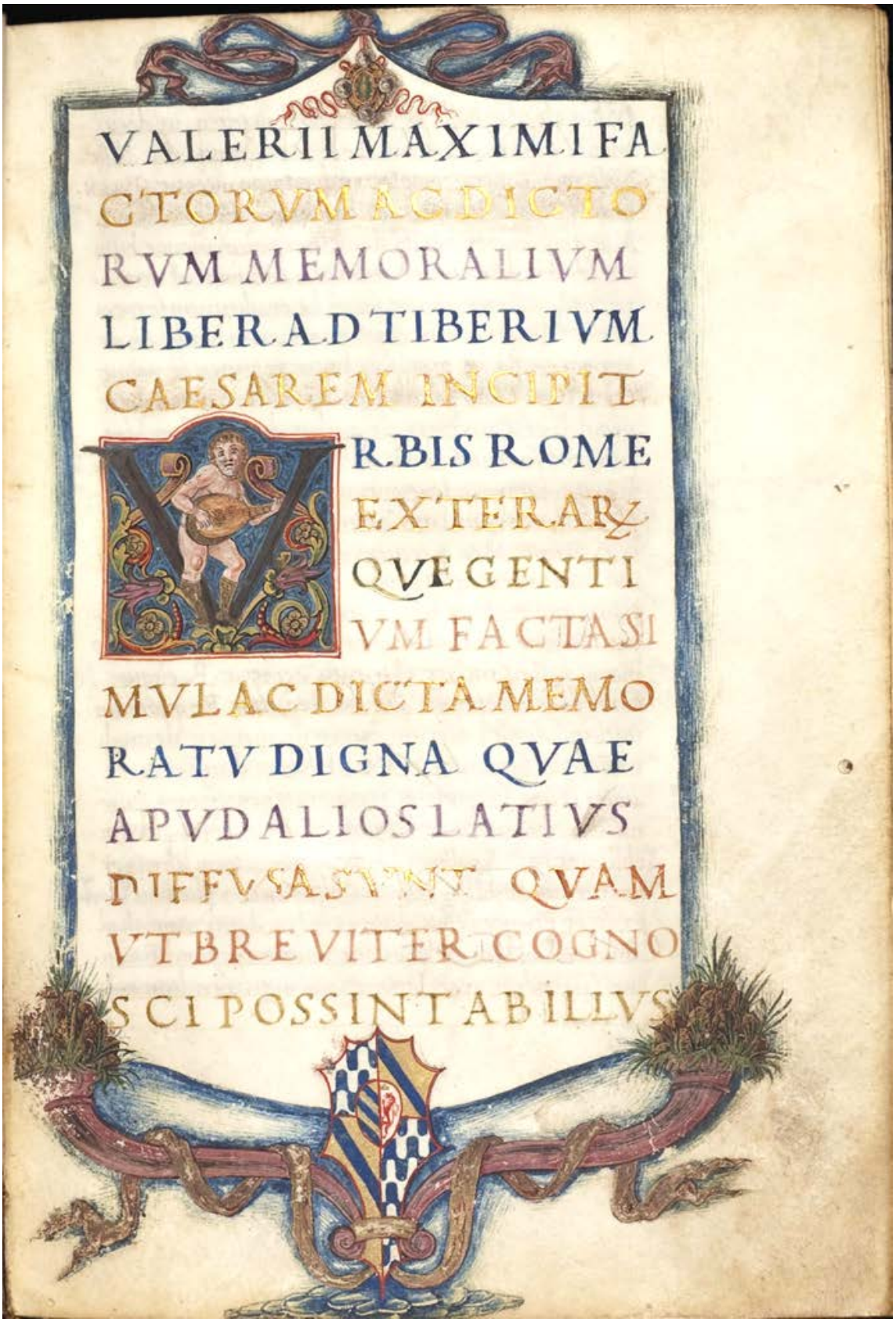


21. Berlin, Staatsbibliothek Preussischer Kulturbesitzt, Ms. lat. qu. 868 (f. 1r)

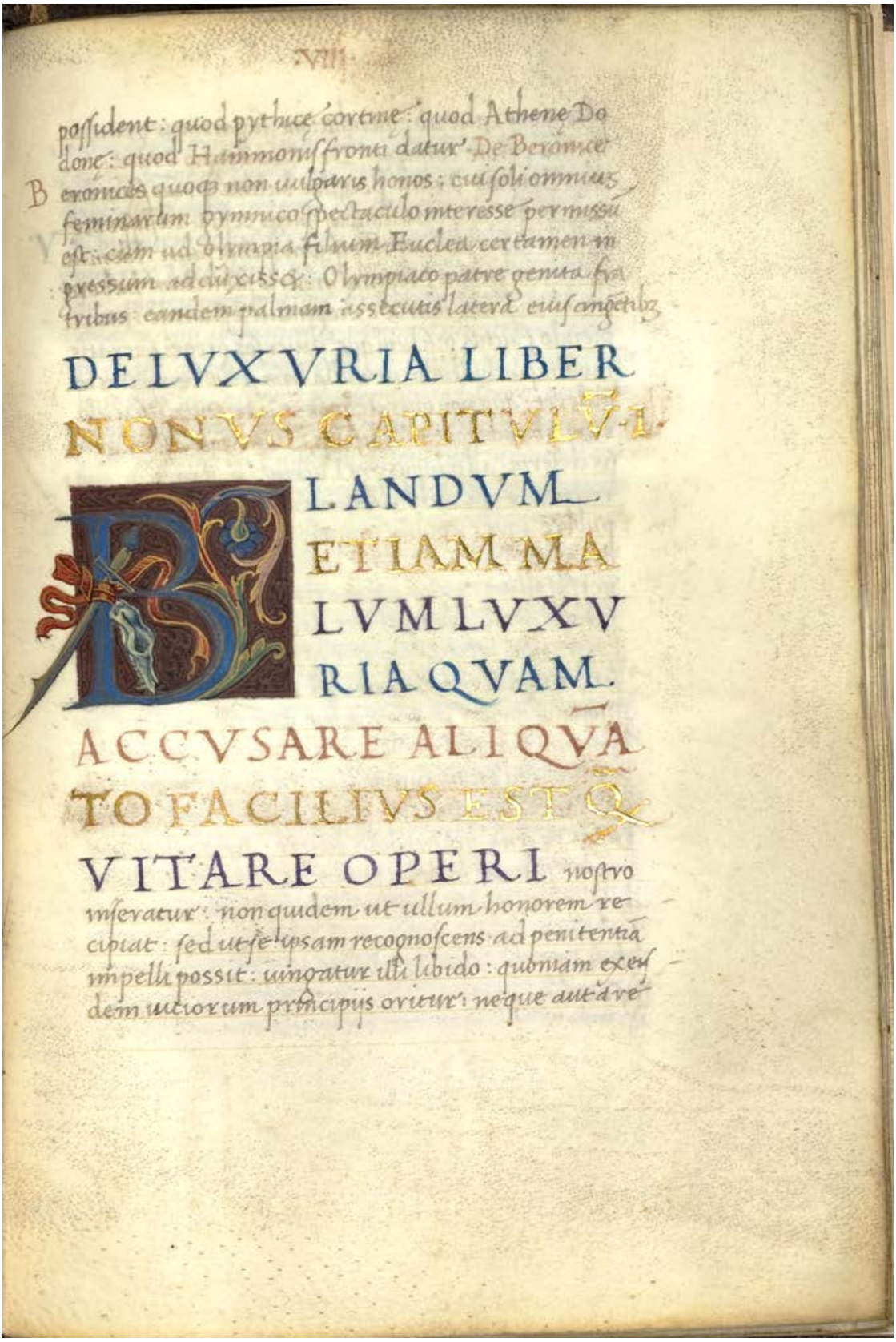


22. Berlin, Staatsbibliothek Preussischer Kulturbesitzt, Phill. 1851 (f. 1r)

23. Bloomington, Indiana University, Lilly Library, Poole 23 (f. 5r)



24a. Bloomington, Indiana University, Lilly Library, Poole 24 (f. 4r)



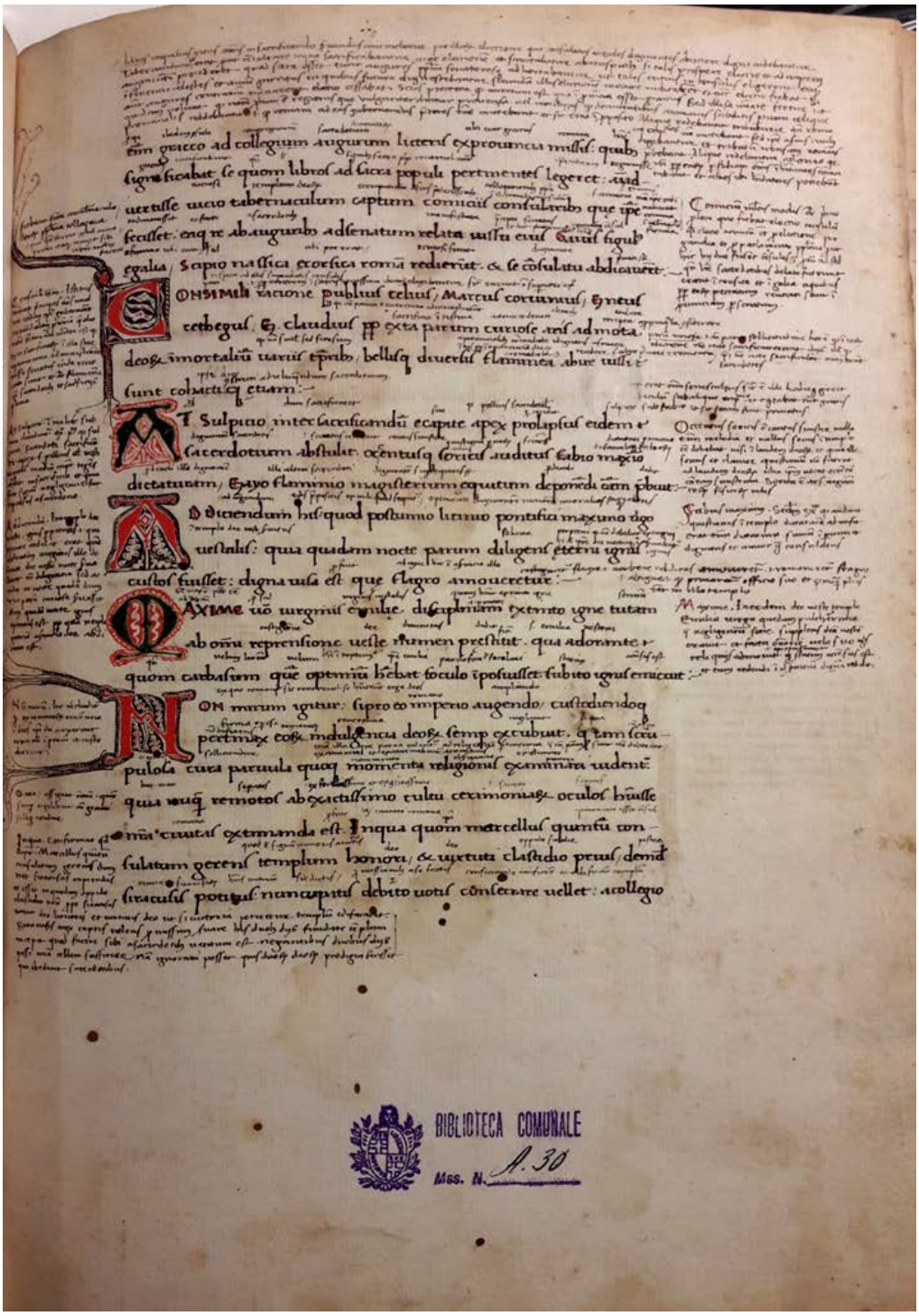
XVII

possident: quod pythice cortine: quod Athene Do
done: quod Hammonis fronti datur. De Berenice
B eronices quoq; non uulgaris honos: cui soli omnium
feminarum gymnico spectaculo interesse permissu
est: cum ad olympia filium Euclea certamen in
pressum addiuissq; Olympiaco patre genita fra
tribus eandem palmam assecutis laterq eius angentib;

DE LVXVRIA LIBER
NONVS CAPITVLVM I.

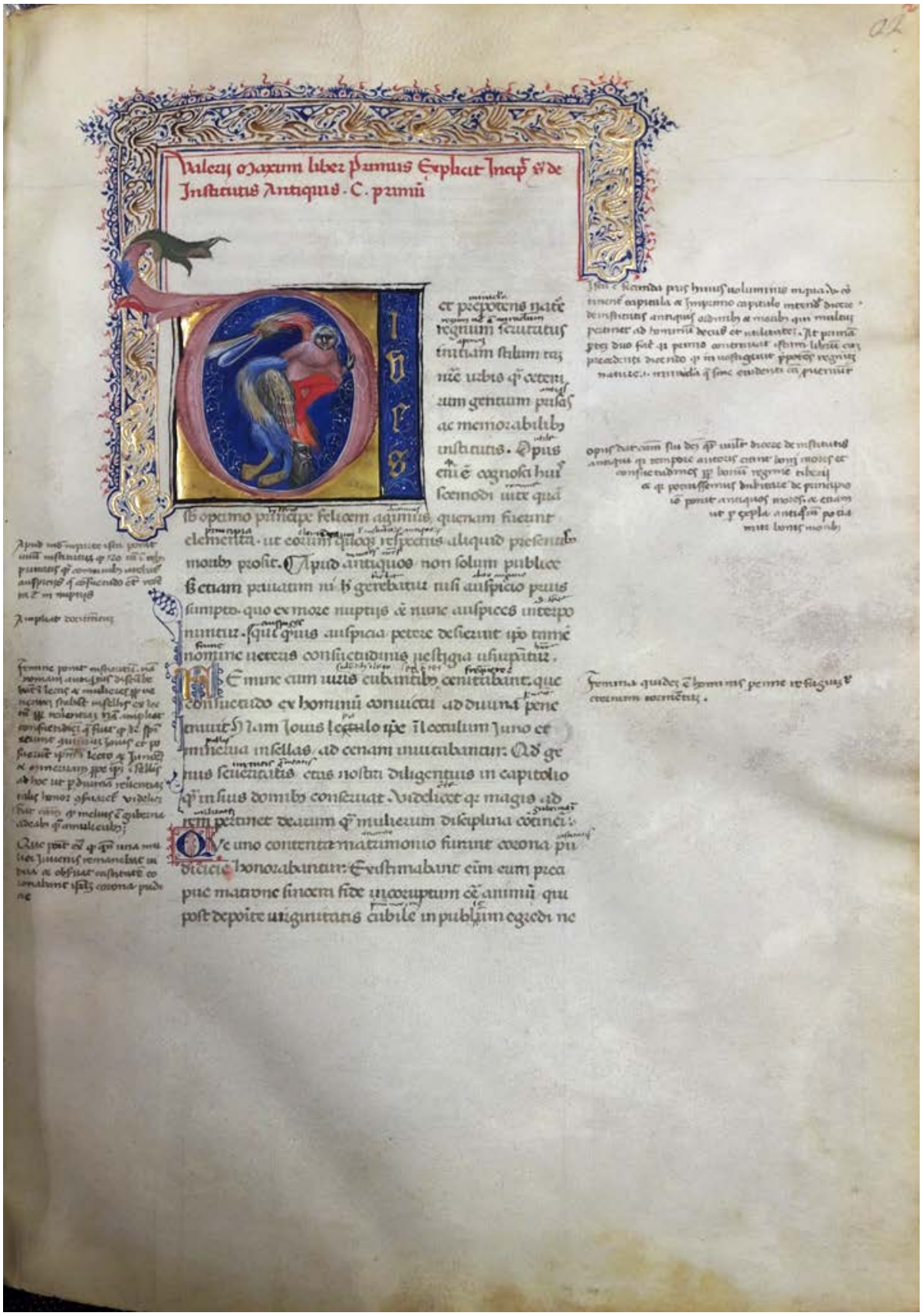
BLANDVM
ET IAM MA
LVM LVXV
RIA QVAM
ACCVSARE ALIQVA
TO FACILIVS EST Q
VITARE OPERI nostro
inseratur: non quidem ut ullum honorem re
cipiat: sed ut se ipsam recognoscens ad penitentia
impelli possit: uingatur illi libido: quoniam exes
dem uiciorum principijs oriuntur: neque aut à ve

24b. Bloomington, Indiana University, Lilly Library, Poole 24 (f. 186r)

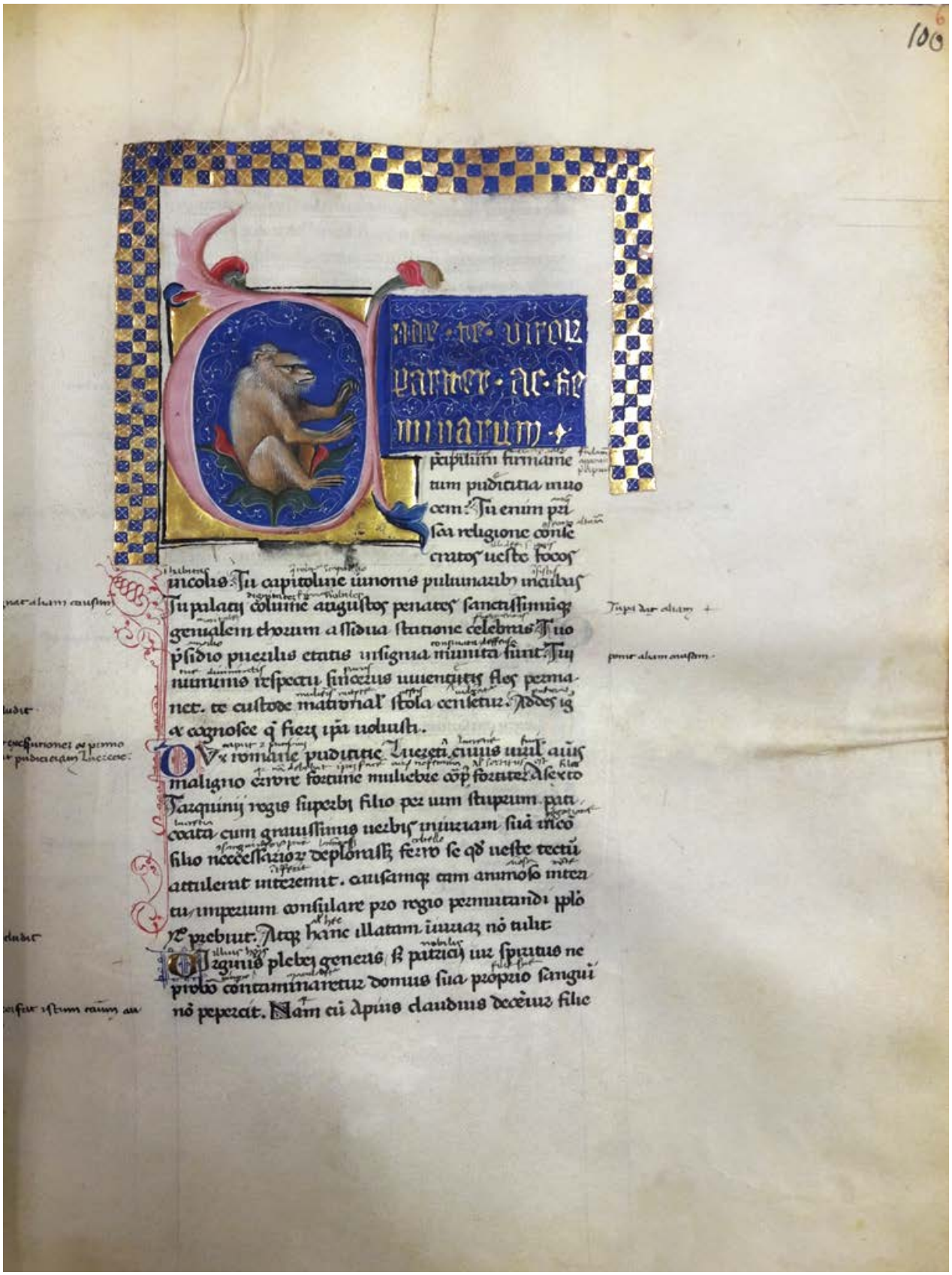


25. Bologna, Biblioteca comunale dell’Archiginnasio, ms. A. 30 (f. 1r non num.)

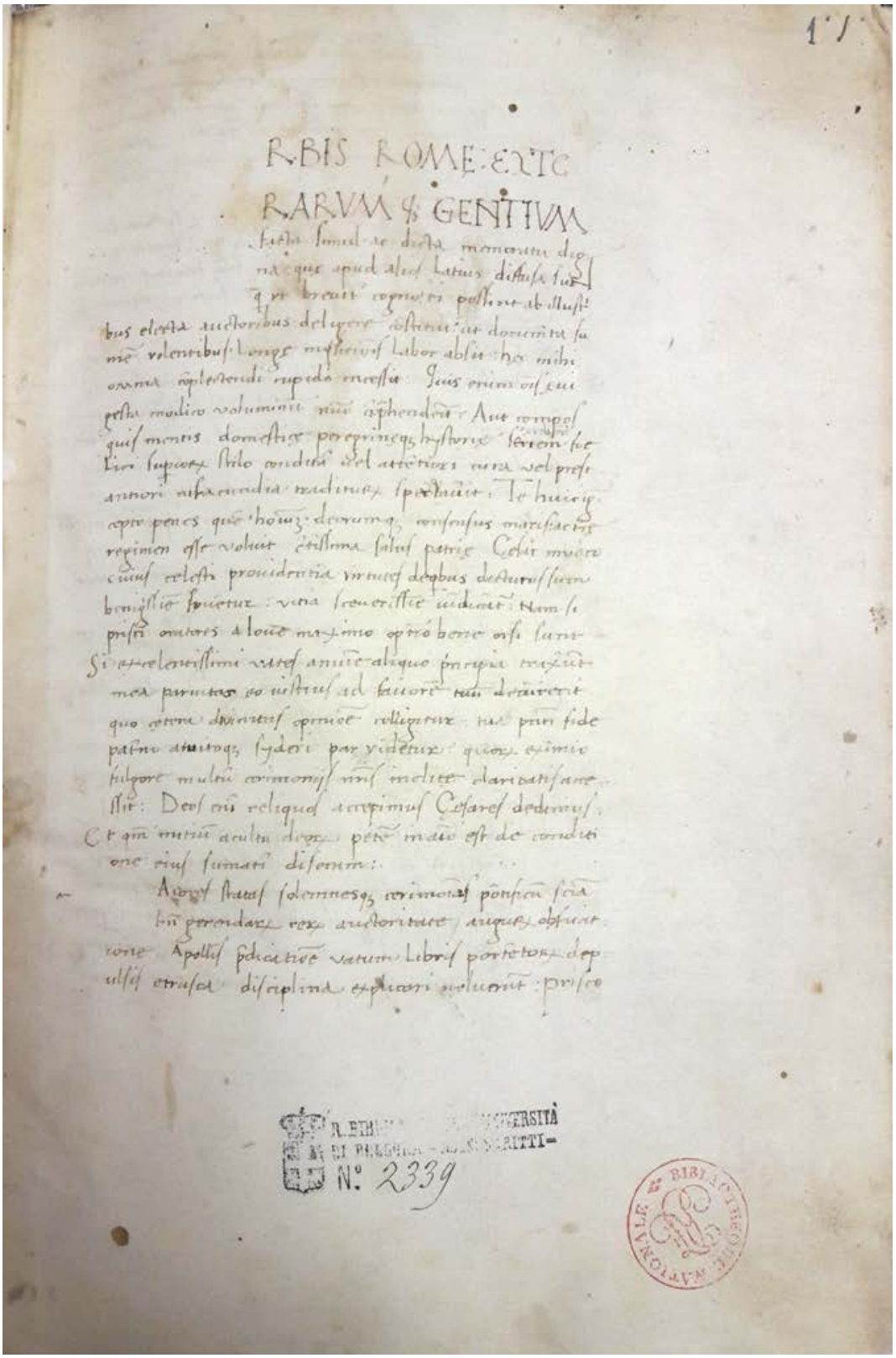
26a. Bologna, Biblioteca Universitaria, 2279 (f. 3r)



26b. Bologna, Biblioteca Universitaria, 2279 (f. 22r)



26c. Bologna, Biblioteca Universitaria, 2279 (f. 100r)

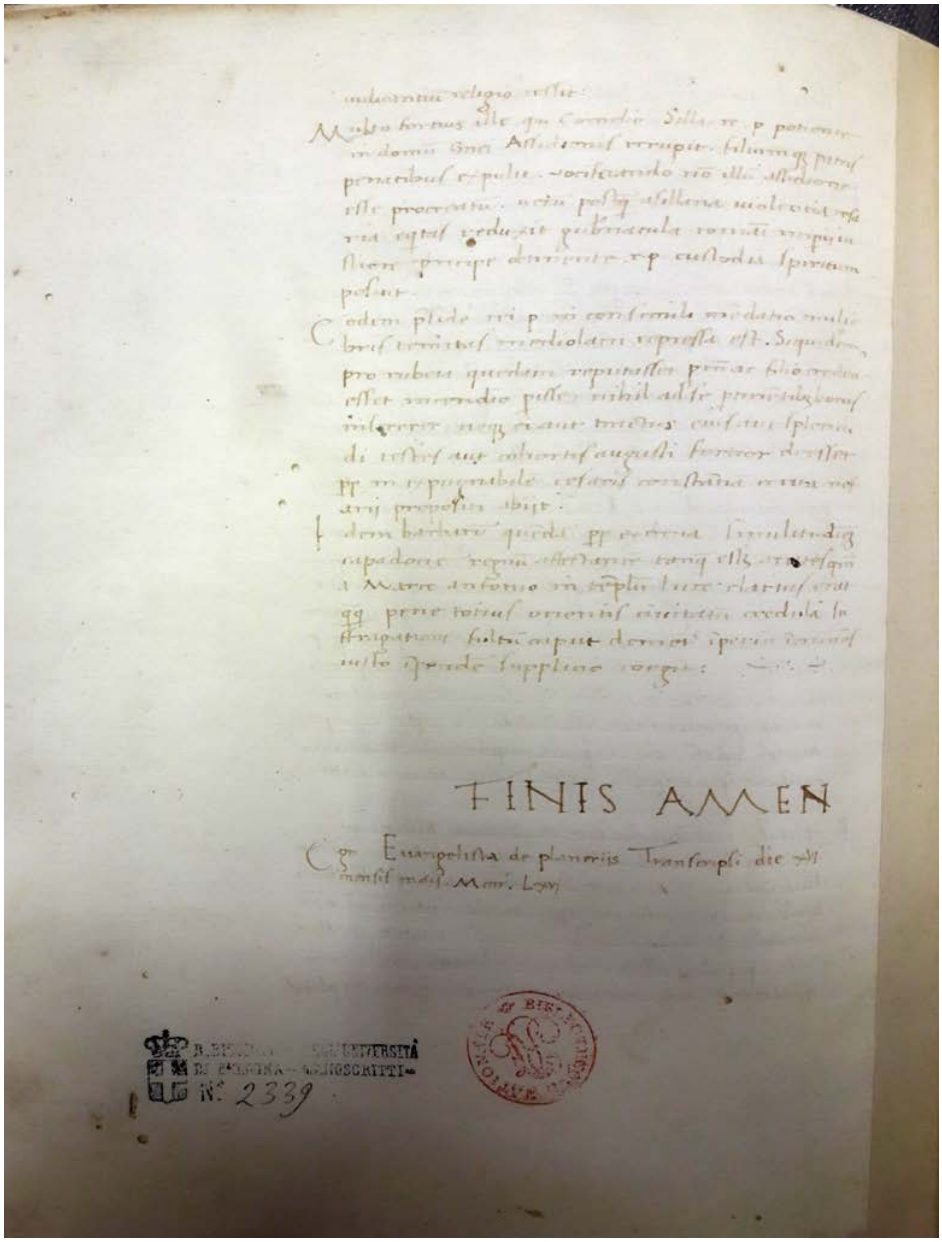


1 r

RBIS ROME: EXTC
RARVM & GENTIVM

27a. Bologna, Biblioteca Universitaria, 2339 (f. 1r)

mano di Evangelista de Planeriis



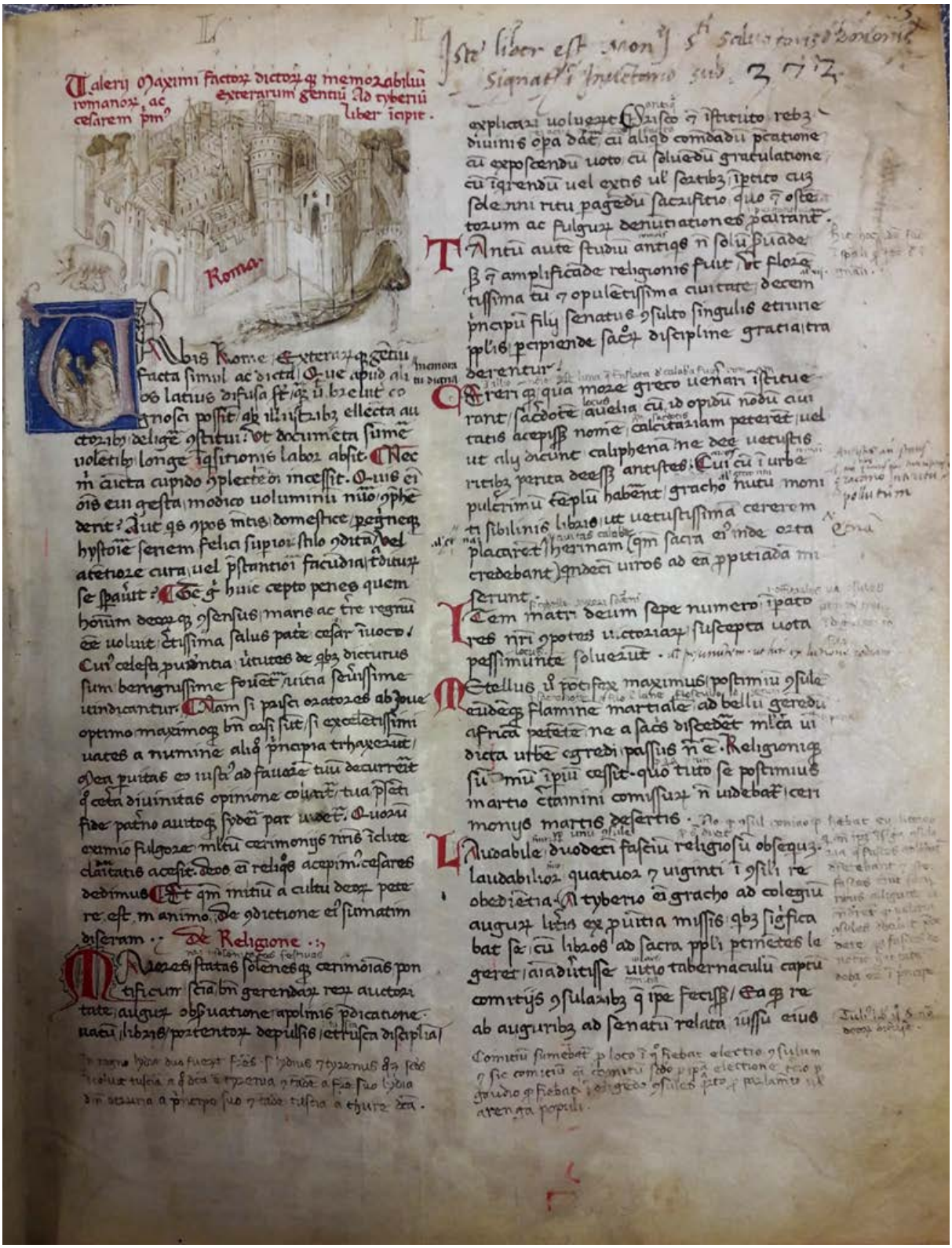
FINIS AMEN

Ego Evangelista de planeriis Transcripsi die xxvi mensis maij Mccc. Lxxj

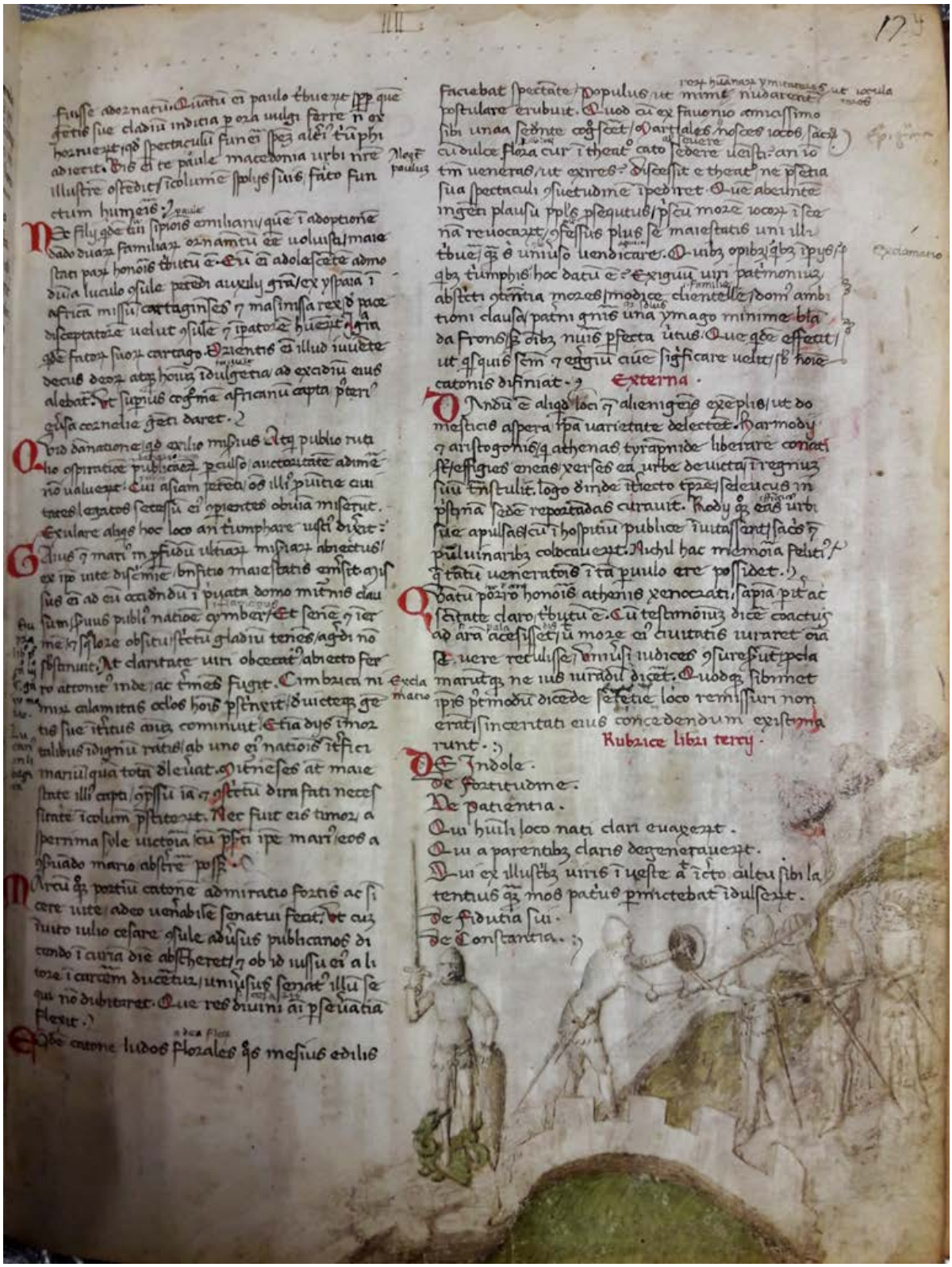
R. BIBLIOTECA UNIVERSITÀ
DI BOLOGNA - MANOSCRITTI -
N.° 2339

27b. Bologna, Biblioteca Universitaria, 2339 (f. 163v)

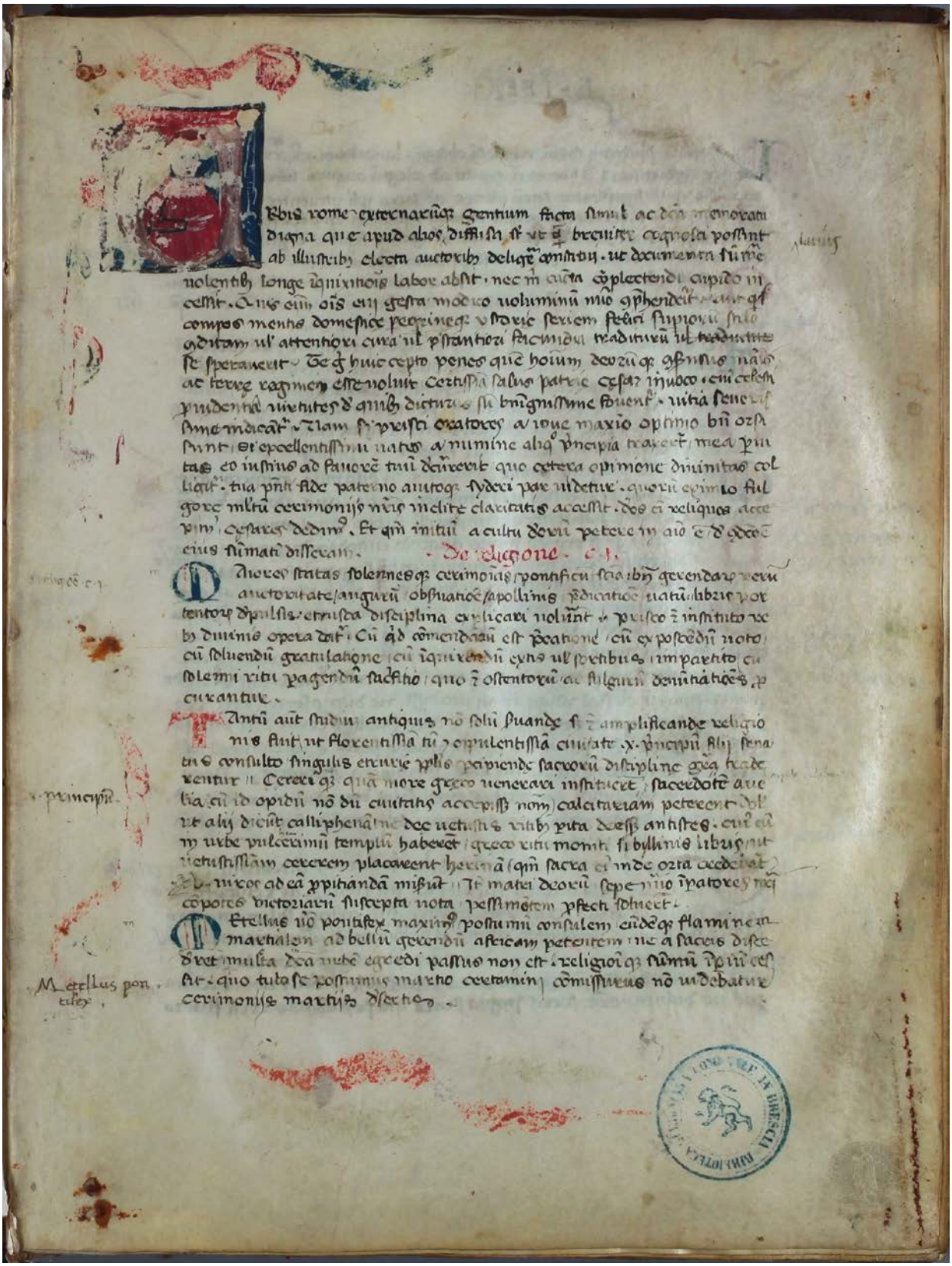
sottoscrizione di Evangelista de Planeriis



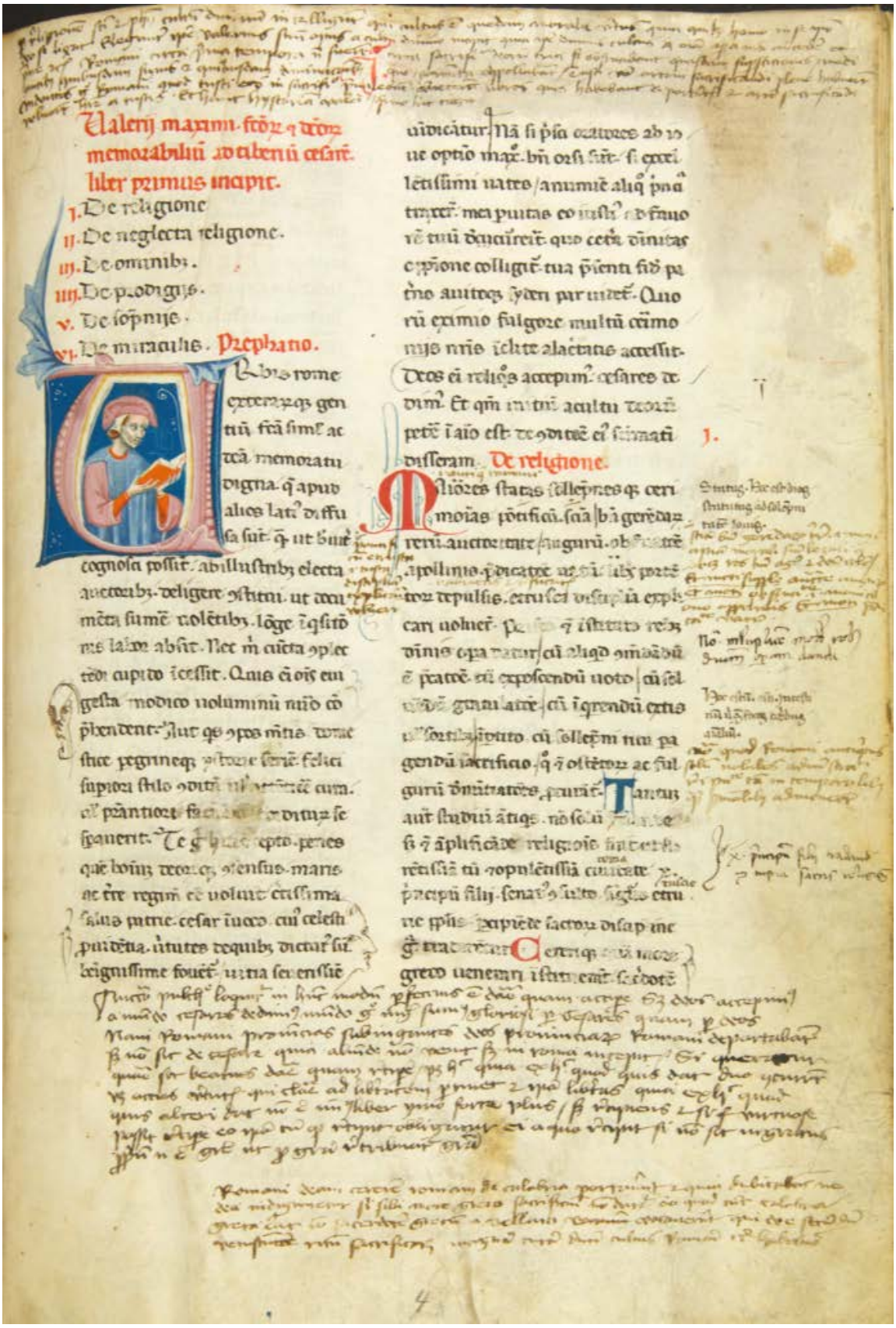
28a. Bologna, Biblioteca Universitaria, 2463 (f. 1r)



28b. Bologna, Biblioteca Universitaria, 2463 (f. 17r)



29. Brescia, Biblioteca civica Queriniana, B. V. 22 (f. 1r)



30. Bressanone (Brixen), Biblioteca del Seminario vescovile (Priesterseminar), Cod. A 10 (f. 4r)